“A Do It Yourself!”

Guided Study of Romans

Presented by The Discipleship Ministry
The Discipleship Ministry

The Discipleship Ministry exists to fulfill the Great Commission of Jesus Christ to “Make Disciples of All Nations”!

PO Box 880277
Pukalani, Hawai‘i 96788
USA
Web Site: BibleStudyCD.com
e-mail: discipleministry@aol.com

Trainer - Kenson Kuba

Kenson Kuba is a graduate of the Multnomah School of the Bible. He served on the staff of Campus Crusade for Christ for 12 years including six years ministering in Papua New Guinea with his wife, Gail, and their three children. Today he works as a Water Microbiologist on the island of Maui in Hawaii where he resides with his family and 4 dogs.

"A Do It Yourself Guided Study of Romans"

© 2003 The Discipleship Ministry

“Scripture taken from the NEW AMERICAN STANDARD BIBLE™,
Used by permission.” (www.Lockman.org)
"A Do It Yourself Guide"

Purpose:

The Guided Study was developed to help Christians learn Scriptural Principles and Truths directly from the Word. Based on the Bible Study Method, each lesson guides the student through the steps of Observation, Interpretation and Application. The end result for the student is a more thorough knowledge of Scripture. Another important consequence is the personal application of God's Word to specific areas of the student's life resulting in spiritual growth.

Use:

The Guided Study is best used in a Group setting. Being part of a Study Group not only helps our motivation to continue in the Word, but also guards us from erroneous Interpretations. Group members help guard one another from incorrect and unsound interpretations by evaluating each other's interpretations in light of established Hermeneutical Principles and Biblical Truths.

Group members may choose either to complete the lessons ahead of time and discuss their answers together, or to do the lessons together when they meet. Be sure to have a good study Bible and reference materials available which ever method you choose to follow!

Preparation:

Before beginning this Guided Study, familiarize yourself with the Bible Study Method and Principles for Biblical Interpretation by completing Discipleship Study 3 available at www.BibleStudyCD.com. For further study, read:

"The Joy of Discovery" by Olletta Wald
"Protestant Biblical Interpretation" by Bernard Ramm

Doing It Yourself

PRAY that God will guide you to His Truth and keep you from error! In a continuing attitude of prayer and dependence upon God, print a copy of an entire Guided Study Lesson, and begin.

Text

The Bible passages are from the New American Standard Bible (1995 updated edition) because it is one of the most accurate modern English translations available. Special permission to reproduce the epistle of Romans was granted by The Lockman Foundation to aid your study of Scripture. The text is reprinted as a structural diagram to facilitate the discovery of key words and phrases, and their relationships to each other.

Observation

To discover what the Bible Says, read the Bible text several times and mark specific key words and/or phrases to highlight what you observe. (Read pages 7-11 in Discipleship Study 3) Suggested observations are provided for you to mark in the text. However, how you “mark” the text is up to you. Consider the following ways John 3:16 has been marked below:
“For God so loved the world that He gave His only begotten Son, that whoever believes in Him [should not] (perish) but have everlasting life.”

Interpretation
Questions help us discover what the original author Meant when he wrote the text. They reveal the meaning, significance and implications of key words or phrases. It will be necessary to access other resources, including a Bible dictionary, commentaries and a Bible handbook to discover the meaning of words and gain a better understanding of the history, geography and culture that impact the meaning of a passage. Parallel verses will be examined to gain further Scriptural insight into the passage. (see pages 12-18 in Discipleship Study 3)

Principles & Truths
An indispensable skill in Bible Study is the ability to discern Biblical Principles in Scripture that transcend time, place and culture. By discovering these Principles, Scripture is then stated as spiritual, moral and ethical truths by which we should live. (see page 21 in Discipleship Study 3)

Example: Principles from John 3:16
1. God loves every person in the world.
2. God’s Love is expressed in the giving of His only begotten Son, Jesus Christ.
3. Whoever believes in Jesus Christ has everlasting life.
4. Whoever does not believe in Jesus Christ will perish.

Applications
The purpose for Bible Study is not just to be informed, but to be transformed by the Word. After discovering what the passage Says and Means, we must discover what the passage Means to Us. (See pages 19-20 in Discipleship Study 3)

In this section, review what you discovered in your Observations and Interpretations, as well as the Principles you developed. From these, use the acronym SPACE to determine the following:

S ins Are there any Sins that I need to personally Confess to God?
P promises Are there any Promises of God that I can personally claim for my life?
A ttitudes/Actions Are there any Attitudes or Actions that I need to adopt or avoid?
C ommands Are there any Commands of God that I need to Obey?
E xamples Are there any Examples for me to follow?

List these applications and prayerfully apply each one. Continually meditate on the Truths and Principles you discerned from the Passage in order to transform your mind, your heart and your will, until your life is conformed to God’s "good, acceptable and perfect will!"

Example: Applications from John 3:16.
1. Believe God loves me!
2. Believe in God’s Son, Whom God gave to me, that I might have Everlasting Life.
3. Share God’s Love and Promise of Everlasting Life to Everyone in the World, that they might believe and not Perish, but have Everlasting Life!


Content
(To study a Lesson, simply print the pages listed.)

Guided Lessons pages

Chapter One
[ ] Romans 1:1-7 .......... 8 - 10
[ ] Romans 1:8-15 .......... 11 - 13
[ ] Romans 1:16-17 .......... 14 - 15
[ ] Romans 18-32 .......... 16 - 19

Chapter Two
[ ] Romans 2:1-16 .......... 20 - 23
[ ] Romans 2:17-29 .......... 24 - 26

Chapter Three
[ ] Romans 3:19-31 .......... 31 - 35

Chapter Four
[ ] Romans 4:1-8 .......... 36 - 38
[ ] Romans 4:9-16 .......... 39 - 42
[ ] Romans 4:17-25 .......... 43 - 46

Chapter Five
[ ] Romans 5:1-5 .......... 47 - 49
[ ] Romans 5:6-21 .......... 50 - 54

Chapter Six
[ ] Romans 6:1-23 .......... 55 - 60

Chapter Seven
[ ] Romans 7:1-6 .......... 61 - 63
[ ] Romans 7:7-13 .......... 64 - 66
[ ] Romans 7:14-25 .......... 67 - 70

Chapter Eight
[ ] Romans 8:1-9 .......... 71 - 73
[ ] Romans 8:10-25 .......... 74 - 78
[ ] Romans 8:26-30 .......... 79 - 82
[ ] Romans 8:31-39 .......... 83 - 86

Chapter Nine
[ ] Romans 9:1-5 .......... 87 - 89
[ ] Romans 9:6-13 .......... 90 - 92
[ ] Romans 9:14-33 .......... 93 - 97

Chapter Ten
[ ] Romans 10:1-11 .......... 98 - 100
[ ] Romans 10:12-21 .......... 101 - 104

Chapter Eleven
[ ] Romans 11:1-10 .......... 105 - 107
[ ] Romans 11:11-24 .......... 108 - 110
[ ] Romans 11:25-32 .......... 111 - 113
[ ] Romans 11:33-36 .......... 114 - 115

Chapter Twelve
[ ] Romans 12:1-8 .......... 116 - 120
[ ] Romans 12:9-21 .......... 121 - 124

Chapter Thirteen
[ ] Romans 13:1-6 .......... 125 - 127
[ ] Romans 13:7-14 .......... 128 - 131

Chapter Fourteen
[ ] Romans 14:1-23 .......... 132 - 136

Chapter Fifteen
[ ] Romans 15:1-6 .......... 137 - 138
[ ] Romans 15:7-13 .......... 139 - 140
[ ] Romans 15:14-21 .......... 141 - 143
[ ] Romans 15:22-33 .......... 144 - 146

Chapter Sixteen
[ ] Romans 16:1-6 .......... 147 - 149
[ ] Romans 16:7-20 .......... 150 - 151
[ ] Romans 16:21-27 .......... 152 - 153
Romans: An Introduction

Read through the entire book of Romans in one sitting using your favorite translation or paraphrase. Then research and answer the following:

The main theme of Romans is __________________________________________

____________________________________________________________

____________________________________________________________

The key verse in Romans is __________________________________________

Romans was written by ____________________________________________

Where the Author was when the book was written: ____________________

The reason this book was written was: __________________________________

____________________________________________________________

The Date Romans was written is about __________________________________

The Church in Rome was begun by _____________________________________

____________________________________________________________

Romans is worth studying because _____________________________________

____________________________________________________________

____________________________________________________________
By Land or By Sea

Using a Bible Atlas, draw a map in the space below of the entire Mediterranean Sea with the relevant political areas mentioned in the Bible, as they were during the time Romans was written.

Locate and identify these areas, their key cities and their important geographic features (ie. rivers, mountains and bodies of water).

Estimate the following distances:

<table>
<thead>
<tr>
<th>Distance</th>
<th>Jerusalem to Athens</th>
<th>Athens to Rome</th>
<th>Rome to Spain</th>
</tr>
</thead>
<tbody>
<tr>
<td>by land</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>by sea</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>by sea</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Guided Study: Romans 1:1-7**

<table>
<thead>
<tr>
<th>Title: ______________________</th>
<th>Observation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Paul,</td>
<td>Mark and Note ...:</td>
</tr>
<tr>
<td>a bond-servant of Christ Jesus,</td>
<td>❑ v 1 Who is mentioned in this verse.</td>
</tr>
<tr>
<td>called as an apostle,</td>
<td>How he describes himself.</td>
</tr>
<tr>
<td>set apart for the gospel of God,</td>
<td>What he is called as.</td>
</tr>
<tr>
<td>2 which He promised beforehand</td>
<td>What he is set apart for.</td>
</tr>
<tr>
<td>through His prophets</td>
<td>❑ v 2 When it was promised.</td>
</tr>
<tr>
<td>in the holy Scriptures,</td>
<td>Through whom and in what.</td>
</tr>
<tr>
<td>3 concerning His Son,</td>
<td>❑ v 3 Who it concerned.</td>
</tr>
<tr>
<td>who was born of a descendant of David</td>
<td>How He is described.</td>
</tr>
<tr>
<td>according to the flesh,</td>
<td>❑ v 4 Who He was declared to be.</td>
</tr>
<tr>
<td>4 who was declared the Son of God</td>
<td>How.</td>
</tr>
<tr>
<td>with power</td>
<td>His identity.</td>
</tr>
<tr>
<td>by the resurrection from the dead,</td>
<td>❑ v 5 What they received through Him.</td>
</tr>
<tr>
<td>according to the Spirit of holiness,</td>
<td>Why they received them.</td>
</tr>
<tr>
<td>Jesus Christ our Lord,</td>
<td>Among whom.</td>
</tr>
<tr>
<td>through whom we have received</td>
<td>❑ v 7 To whom this is addressed.</td>
</tr>
<tr>
<td>grace and apostleship</td>
<td>What they are called.</td>
</tr>
<tr>
<td>to bring about the obedience of faith</td>
<td>The blessing.</td>
</tr>
<tr>
<td>among all the Gentiles</td>
<td>❑ Review the Text and mark other key words or phrases you observe.</td>
</tr>
<tr>
<td>for His name's sake,</td>
<td></td>
</tr>
<tr>
<td>among whom you also</td>
<td></td>
</tr>
<tr>
<td>are the called of Jesus Christ;</td>
<td></td>
</tr>
<tr>
<td>7 to all who are beloved of God in Rome,</td>
<td></td>
</tr>
<tr>
<td>called as saints:</td>
<td></td>
</tr>
<tr>
<td>Grace to you and peace</td>
<td></td>
</tr>
<tr>
<td>from God our Father and the Lord Jesus Christ.</td>
<td></td>
</tr>
</tbody>
</table>

---

**Interpretation**

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.


__________________________________________________________________________

Why might his name been changed from Saul to Paul (Acts 13:9)?  _______________________________________________________________________

__________________________________________________________________________

Why does he call himself a 'bond-servant of Christ Jesus'?  _______________________________________________________________________

__________________________________________________________________________

© 2003 The Discipleship Ministry

www.BibleStudyCD.com
Paul is the only New Testament author who refers to the Lord as 'Christ Jesus'. The others refer to Him as 'Jesus Christ'. Why might this be so? _____________________________________________
_________________________________________________________________________

What is significant about how Paul views his call? (see also verse 5) ________________________
_________________________________________________________________________

_________________________________________________________________________

How do you explain why Paul was unable to understand those Old Testament references to Christ before he became a believer?  ____________________________________________________________
_________________________________________________________________________

vs 3-4  Who is Jesus according to Paul?  _____________________________________________
                                                                                     
_________________________________________________________________________

What is the significance about every thing Paul says about Jesus?  _______________________
_________________________________________________________________________________________

v 5  What is significant about what Paul sees as his mission?  _____________________________
_________________________________________________________________________________________

Why do you think God sent Paul as the primary apostle to the Gentiles and not one of the original twelve?  ____________________________________________________________
_________________________________________________________________________________________

vs 6-7  Why does Paul call the ‘beloved of God’ ‘saints’?  _________________________________
_________________________________________________________________________________________
Note: Jesus Christ called Paul to be His apostle. And Paul accepted. Why? Because he was no fool! He knew an incredible opportunity when he saw one! Do we? For Christ has also called and authorized us to be His ambassadors ... to increase the citizenry of His eternal Kingdom by offering His gospel of forgiveness and peace to 'everyone everywhere!'

In his opening greeting, Paul, who once prided himself in being a Jew without peer, now identifies himself simply as a 'bond-servant (or slave) of Christ Jesus'. Now he prides himself in being 'set apart for the gospel of God'! All the accolades, the achievements and the successes of this world pale in comparison to being called a 'slave' of Christ. Better to be a slave in God's Kingdom than a king in this one! Paul grasped that fact. Have we?
Guided Study Romans 1:8-15

Title: __________________________

8 First,
I thank my God through Jesus Christ for you all,
because your faith is being proclaimed
throughout the whole world.

9 For God,
whom I serve in my spirit
in the preaching of the gospel of His Son,
is my witness
as to how unceasingly I make mention of you,
always in my prayers making request,
if perhaps now
at last
by the will of God
I may succeed in coming to you.

11 For I long to see you
so that I may impart some spiritual gift to you,
that you may be established;

12 that is,
that I may be encouraged together with you
while among you,
each of us by the other’s faith,
both yours and mine.

13 I do not want you to be unaware, brethren,
that often I have planned to come to you
(and have been prevented so far)
so that I may obtain some fruit among you also,
even as among the rest of the Gentiles.

14 I am under obligation
both to Greeks and to barbarians,
both to the wise and to the foolish.

15 So, for my part,
I am eager to preach the gospel to you also
who are in Rome.

Observation

Mark and Note …:

v 8 For whom Paul thanks God.
Where their faith was being proclaimed.

v 9 How Paul served God.
Who God is for Paul.
How often Paul mentions them in prayer.

v 10 According to whose will Paul prays.
What he hoped to succeed in doing.

v 11 What Paul longs for.
What he hoped to impart.
Why.

v 12 How Paul sought to be encouraged.

v 13 How Paul had planned to visit them.
What he sought to obtain among them.

v 14 What Paul considered himself under.
To whom.

v 15 What Paul was eager to do.

Review the Text and mark other key words or phrases
that you observe.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the
passage. 3. The context of the language, culture, geography and historical setting.

v 8 What does the ‘whole world’ mean here? ____________________________________________

________________________________________________________________________

What does this verse reveal about Paul? ____________________________________________

________________________________________________________________________

v 9 What does it mean to serve God ‘in my spirit’? ____________________________________________

________________________________________________________________________
What is significant about Paul calling God 'my witness'?

________________________________________________________________________

v 10 Why does Paul appeal to the 'will of God' in his request?

________________________________________________________________________

v 11 What does Paul mean when he longs to 'impart some spiritual gift' to the Roman believers?

________________________________________________________________________

How would this 'establish' them?

________________________________________________________________________

v 12 How are people encouraged by each other's faith?

________________________________________________________________________

How have you been encouraged by another's faith?

________________________________________________________________________

How has your faith encouraged others?

________________________________________________________________________

v 13 Read Acts 16:6-7 & 1 Thessalonians 2:18. How had Paul been prevented before?

________________________________________________________________________

v 14 What does it mean to be 'under obligation'?

________________________________________________________________________

What is significant about the 'Greeks' and the 'barbarians'?

________________________________________________________________________

What is significant about the 'wise' and the 'foolish'?

________________________________________________________________________

v 15 What does this verse reveal about Paul?

________________________________________________________________________
Briefly summarize this passage. ________________________________________________________________

________________________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ________________________________

________________________________________________________________________________________

What did you learn from this passage about yourself? ________________________________________

________________________________________________________________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

Principles & Truths
List the Principles and Truths taught in this passage.

1.  
2.  
3.  
4.  
5.  
6.  
7.  
8.  
9.  

Applications:
Apply the Principles and Truths to your life.

1.  
2.  
3.  
4.  
5.  
6.  
7.  
8.  
9.  

Note: Did you catch Paul’s heart in this passage? What drove Paul in his work was the people! He not only was ‘eager’ to preach to them, but felt obligated to do so! The ministry was not an option in his life! Would Christian congregations through out the world have that same compulsion! The Great Commission would be fulfilled in our life time!
### Guided Study Romans 1:16-17

**Title:** __________________________

16  For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

17  For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

### Observation

**Mark and Note ...:**

- v 16  How Paul felt about the gospel.  
  - What the gospel is.  
  - Who it is for.
- v 17  What is revealed in it.  
  - From what to what.  
  - Who shall live.  
  - How he shall live.

- Review the Text and mark other key words or phrases that you observe.

### Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

<table>
<thead>
<tr>
<th>v 16</th>
<th>Why does Paul mention not being ‘ashamed’ of the gospel?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>_____________________________________________________</td>
</tr>
<tr>
<td></td>
<td>What does Paul mean that the gospel is the ‘power of God’ for salvation?</td>
</tr>
<tr>
<td></td>
<td>_____________________________________________________</td>
</tr>
<tr>
<td></td>
<td>What is significant about the gospel being for the ‘Jew first and also for the Greek’?</td>
</tr>
<tr>
<td></td>
<td>_____________________________________________________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>v 17</th>
<th>How is the ‘righteousness of God’ revealed in the gospel?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>_____________________________________________________</td>
</tr>
<tr>
<td></td>
<td>Why does Paul say ‘from faith to faith’?</td>
</tr>
<tr>
<td></td>
<td>_____________________________________________________</td>
</tr>
<tr>
<td></td>
<td>What does the phrase ‘But the righteous man shall live by faith’ mean?</td>
</tr>
<tr>
<td></td>
<td>_____________________________________________________</td>
</tr>
<tr>
<td></td>
<td>What is the significance of this verse for the Christian and the Church?</td>
</tr>
<tr>
<td></td>
<td>_____________________________________________________</td>
</tr>
</tbody>
</table>
Principles & Truths
List the Principles and Truths taught in this passage.

1.
2.
3.
4.
5.
6.
7.
8.
9.

Applications:
Apply the Principles and Truths to your life.

1.
2.
3.
4.
5.
6.
7.
8.
9.

Note: What set Paul apart from most Christians was his utter conviction in the truth of the gospel resulting in him being unashamedly bold. For Paul, the gospel represented God's unquestioned ability to save all who would simply trust Him to save them from their sin. Faith in the gospel resulted, not in our own righteousness, but God's righteousness credited to us. That is why the one who believes shall live by faith!
Title: ____________________________

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, because that which is known about God is evident within them; for God made it evident to them.

19 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

20 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

21 Professing to be wise, they became fools, and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

22 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them.

23 For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

24 And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper, being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; they are gossips, slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, without understanding, untrustworthy, unloving, unmerciful;

25 and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.

27 And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper, being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; they are gossips, slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents, without understanding, untrustworthy, unloving, unmerciful;

28 and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

29 What they know.
30 What they are.
31 What they do.
32 What they also give hearty approval to.

Review the Text and mark other key words or phrases that you observe.
Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 18 What does the ‘wrath of God is revealed from heaven’ mean? ________________________________

How is this verse related to verses 16-17? ________________________________

How do men ‘suppress the truth in unrighteousness’? ________________________________

v 19 What does this verse mean? ______________________________________________________

What is its significance? ______________________________________________________

v 20 How are God’s ‘invisible attributes’, ‘eternal power and divine nature’ clearly seen in what has been made? ______________________________________________________

Why are ‘they’ without excuse? ______________________________________________________

v 21 Why does Paul say ‘even though they knew God’? ______________________________________

How does what is said in the second part of this verse relate to what is said in the first? ________

vs 22 Explain this verse. ______________________________________________________


v 23 Why does man exchange God’s glory for ‘an image’?

________________________________________________________________________

v 24 What does ‘God gave them over in the lusts of their hearts to impurity’ mean?

________________________________________________________________________

Why does God do this?

________________________________________________________________________

v 25 What is the significance of this verse?

________________________________________________________________________

v 26 What does this verse mean?

________________________________________________________________________

v 27 What does this verse mean?

________________________________________________________________________

What do verses 26-27 relate to verse 24?

________________________________________________________________________

v 28 How does failure to acknowledge God result in a ‘depraved mind’?

________________________________________________________________________

v 29-31 Consider carefully the qualities listed in these verses. Use your reference materials to determine what each characteristic means. What is the significance of this list?

________________________________________________________________________

v 32 Who is ‘they’ in this verse?

________________________________________________________________________

What point is Paul making about them?

________________________________________________________________________
Briefly summarize this passage. __________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? __________________________________________________________

What did you learn from this passage about yourself? ____________________________________________________________________________

- Circle the Key Verse(s) in this passage.

- Memorize and/or Meditate on them.

Principles & Truths
List the Principles and Truths taught in this passage.

1.
2.
3.
4.
5.
6.
7.

Applications:
Apply the Principles and Truths to your life.

1.
2.
3.
4.
5.
6.
7.

Note: In contrast to the last passage, in which Paul highlights the beauty of the gospel, he takes a completely different tack here by revealing the bad news... the 'wrath of God'. There can be no good news without the bad. But it is frighteningly bad! To stand before the Almighty God would be terrifying enough. I cannot imagine how terrible it will be to stand before God in His wrath! But God is justified in His wrath having revealed Himself through His creation to His creatures. Our rejection of God and the worship of created things in His stead have resulted in the corruption of our hearts and minds in sin. The descent of man into ever degrading passions and corrupt activities justify a coming judgment that can be averted only by the application of God's righteousness through faith in Jesus Christ!
Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things.

2 And we know that the judgment of God rightly falls upon those who practice such things.

3 But do you suppose this, O man, when you pass judgment on those who practice such things and do the same yourself, that you will escape the judgment of God?

4 Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?

5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, who WILL RENDER TO EACH PERSON ACCORDING TO HIS DEEDS:

7 to those who by perseverance in doing good seek for glory and honor and immortality, eternal life;

8 but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation.

9 There will be tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek,

10 but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek.

11 For there is no partiality with God.

12 For all who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law;

13 for it is not the hearers of the Law who are just before God, but the doers of the Law will be justified.

14 For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves,

15 in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,

16 on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.
Interpretation
Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 1 What does the word ‘therefore’ refer to? 

________________________________________________________________________

According to this verse, why are ‘you’ without excuse? 

________________________________________________________________________

vs 2-3 Why does God’s judgment fall on those who ‘practice such things’? 

________________________________________________________________________

Are these verses related to 1:18, and if so, how? 

________________________________________________________________________

v 4 How does the ‘kindness of God’ lead us to repentance? 

________________________________________________________________________

v 5 What are they being stubborn and unrepentant about? 

________________________________________________________________________

What is significant about the phrase ‘storing up wrath’? 

________________________________________________________________________

v 6 The word ‘deeds’ refers to a person’s works. In light of this, on what basis does will God judge us? 

________________________________________________________________________

v 7 How does this verse relate to the earlier teaching that the ‘Righteous man shall live by faith’? 

________________________________________________________________________

v 9 What does ‘wrath’ and ‘indignation’ signify? 

________________________________________________________________________
vs 9-10  Why does Paul repeat these ideas from the previous verses? __________________________________________

v 11  What is significant about how God is described here? ____________________________________________

v 12  What is the significance of what Paul is saying in this verse? ____________________________________

v 13  Why does Paul emphasize the 'doers' of the Law? ______________________________________________

vs 14-15  How will the Gentiles, who were without God’s Law, be judged by the Law? ____________________

v 16  How do you reconcile the judgment of God being a part of Paul’s gospel? __________________________

What do you think Paul is referring to by the 'secrets of men'? ______________________________________

From what you learned in this passage and how God will judge us (verses 6 & 11), is there anyone who will be declared righteous by God? ____________________________________________________________

_________________________________________________________________________________________
Briefly summarize this passage.

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ?

What did you learn from this passage about yourself?

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

Principles & Truths
List the Principles and Truths taught in this passage.

1.
2.
3.
4.
5.
6.
7.
8.

Applications:
Apply the Principles and Truths to your life.

1.
2.
3.
4.
5.
6.
7.
8.

Note: This passage advances the truth that every person is accountable to, and will be judged by, the law. Both the Jews who received the Law through revelation from God, and the Gentiles (everyone else) who have the law written in their conscience. Every time we express a judgment on others ('You stole my seat', 'I was here first', 'You can't do that', etc.), we are establishing a standard by which our own lives will be judged! If we succeed in perfectly following those standards in our own lives, we will be justly rewarded. But if we fail to perfectly meet those standards, we will be justly punished. To make matters worse, Paul tells us that we will be judged, not only by our visible actions, but by the 'secrets' we think no one knows about! May I suggest entering a 'guilty plea' and throwing yourself at the feet of God's mercy?
17 But if you bear the name "Jew," and rely upon the Law, and boast in God, and know His will, and approve the things that are essential, being instructed out of the Law, and are confident that you yourself are a guide to the blind, a light to those who are in darkness, a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, you, therefore, who teach another, do you not teach yourself? You who preach that one should not steal, do you steal? You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? You who boast in the Law, through your breaking the Law, do you dishonor God?

21 For "the name of God is blasphemed among the Gentiles because of you", just as it is written. For indeed circumcision is of value, if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision. If therefore the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision? And will not he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter of the Law and circumcision are a transgressor of the Law? For he is not a Jew who is one outwardly; neither is circumcision that which is outward in the flesh. But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

Observation

Mark and Note …:

- v 17 If you bear what name.
  What you rely upon.
  Who you boast in.
  - v 18 What you know.
  What you approve.
  Out of what you are instructed.
  - v 19 Of what you are confident.
  What you are to those in darkness.
  - v 20 Who you are a corrector of.
  Who you are a teacher of.
  What you have in the Law.
  - v 21 The question to one who teaches.
  The question to one who preaches ‘one should not steal.’
  - v 22 The question to one who says ‘one should not commit adultery’.
  The question to one who abhors idols.
  - v 23 The question to one who boasts in the Law and breaks it.
  - v 24 What was blasphemed among the Gentiles.
  - v 25 When circumcision is of value.
  When your circumcision becomes uncircumcision.
  - v 26 What an uncircumcised man will be regarded as if he keeps the Law.
  - v 27 Who he will judge.
  - v 28 Who is not a Jew.
  - v 29 Who is a Jew.
  What circumcision is of.
  What circumcision is by.
  Where his praise is from.
  - Review the Text and mark other key words or phrases that you observe.
Interpretation
Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

vs 17-20 Carefully read the list of descriptions for one calling himself 'Jew'. What is Paul's point in these verses? ______________________________________________________
________________________________________________________________________

vs 21-23 What is Paul's point in his questions? ______________________________________________________
________________________________________________________________________

v 24 Why is the name of God blasphemed among the Gentiles because of the Jews? __________________________
________________________________________________________________________

v 25 What point is Paul making about circumcision? ______________________________________________________
________________________________________________________________________

Why does he make it? ______________________________________________________
________________________________________________________________________

v 26 What point is Paul making about uncircumcision? ______________________________________________________
________________________________________________________________________

v 27 What is the significance of Paul's question here? ______________________________________________________
________________________________________________________________________

vs 28-29 Explain Paul's conclusion: ______________________________________________________
________________________________________________________________________

What is the purpose of Paul's argument in this passage? ______________________________________________________
________________________________________________________________________
Note: Like the dentist who calls out melodiously from the inner recesses, 'next', Paul now turns his sarcastic wit to his own people, the Jews. Do their privileges and special treatment from God give them an advantage over the Gentiles? 'Absolutely not' seems to be Paul's conclusion. He warns them not to expect favors from God for they will be judged in like manner by God. He cautions them not to depend on their lineage or circumcision, for those will be of no help before the holy and righteous God at the time of accounting. Their only hope will be the same one available to sinning Gentiles. The work of grace by God through His Spirit in their inner person, through faith in His Christ.
Then what advantage has the Jew? Or what is the benefit of circumcision? Great in every respect. First of all, that they were entrusted with the oracles of God. If some did not believe, their unbelief will not nullify the faithfulness of God, will it? May it never be! Rather, let God be found true, though every man be found a liar, as it is written, "THAT YOU MAY BE JUSTIFIED IN YOUR WORDS, AND PREVAIL WHEN YOU ARE JUDGED."

But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.) May it never be! For otherwise, how will God judge the world? But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner? And why not say (as we are slanderously reported and as some claim that we say), "Let us do evil that good may come"? Their condemnation is just.

What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin; as it is written, "THERE IS NONE RIGHTEOUS, NOT EVEN ONE; THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEeks FOR GOD; ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS; THERE IS NONE WHO DOES GOOD, THERE IS NOT EVEN ONE."

"THEReIR THROAT IS AN OPEN GRAVE, WITH THEIR TONGUES THEY KEEP DECEIVING," "THE POISON OF ASPS IS UNDER THEIR LIPS"; "WHose MOUTH IS FULL OF CURSING AND BITTERNESS";

"THEIR FEET ARE SWIFT TO SHED BLOOD, DESTRUCTION AND MISERY ARE IN THEIR PATHS, AND THE PATH OF PEACE THEY HAVE NOT KNOWN."

"THERE IS NO FEAR OF GOD BEFORE THEIR EYES."

Review the Text and mark other key words or phrases that you observe.
**Interpretation**

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

**v 1** From the previous passage, what prompts Paul to raise these questions? __________________________________________________________

**v 2** What are the 'oracles of God'? __________________________________________________________

What is the advantage being 'entrusted with the oracles of God'? __________________________________________________________

**v 3** What point is Paul making with this question? __________________________________________________________

**v 4** Read Paul's quote from Psalm 51:4. How is it significant to Paul's answer? __________________________________________________________

Summarize Paul's answer to his question in verse 3. __________________________________________________________

**v 5** How does our unrighteousness demonstrate God's righteousness? __________________________________________________________

**v 6** What does Paul's question affirm about God? __________________________________________________________

**v 7** How would you answer Paul's question? __________________________________________________________
v 8 What is the basis for this question? ______________________________________________
__________________________________________________________________________

v 9 Who does Paul mean by ‘they’? ______________________________________________

What is his conclusion? ______________________________________________
__________________________________________________________________________
__________________________________________________________________________

vs 10-12

Read Psalm 14:1-3 from where Paul quotes these verses. What is the basis for these
characteristics according to this Psalm? see verse 1 ________________________________
__________________________________________________________________________

From this description, what is God’s view of people? ________________________________
__________________________________________________________________________
__________________________________________________________________________

vs 13-17

What characteristics of people are revealed here? ________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

v 18 What is the significance about what this verse says about people? ______________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
Principles & Truths
List the Principles and Truths taught in this passage.

1.
2.
3.
4.
5.
6.
7.
8.
9.

Applications:
Apply the Principles and Truths to your life.

1.
2.
3.
4.
5.
6.
7.
8.
9.

Note: Only the depraved mind of a sinner can propose the argument set forth in this passage ... that God shouldn’t condemn us for sinning because it highlights, by contrast, His righteousness. Paul’s response is classic ... and dryly humorous. ‘Their condemnation is just.’ To squelch any more foolish thinking, Paul reaches a crescendo in his summary statement, using God’s very words to condemn us all!
Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin. But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. For we maintain that a man is justified by faith apart from works of the Law. Is He not the God of Gentiles also? Yes, of Gentiles also, since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one. Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.
Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 19 How does the Law close the mouths of the Jews and make them accountable to God? ______________
________________________________________________________________________
________________________________________________________________________

How does the Law close the mouths of the Gentiles and make them accountable to God? see 2:14-16
________________________________________________________________________
________________________________________________________________________

v 20 What does this verse say to those who are trying to work their way into heaven? ______________
________________________________________________________________________
________________________________________________________________________

What does this verse say about the purpose of the Law? ______________________________
________________________________________________________________________
________________________________________________________________________

vs 21-22 What does the 'righteousness of God' refer to? see 1:16-17 __________________________
________________________________________________________________________
________________________________________________________________________

Why is this righteousness 'apart from the Law'? ______________________________
________________________________________________________________________
________________________________________________________________________

v 23 What is the significance of this verse in light of the context? __________________________
________________________________________________________________________
________________________________________________________________________
v 24  What do the following words mean?

'justified': __________________________________________________________________________

'grace': ____________________________________________________________________________

'redemption': _______________________________________________________________________

What is the significance of 'grace' and 'redemption ... in Christ Jesus' being the basis for our
justification? _______________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

v 25  What does 'propitiation' mean? _______________________________________________________________________

___________________________________________________________________________________

How does 'propitiation in His blood' demonstrate God's righteousness? ________________

___________________________________________________________________________________

___________________________________________________________________________________

Why did God's passing 'over the sins previously committed' compel Him to demonstrate His
righteousness? _______________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

v 26  How does our faith in Jesus' blood result in God being just? _____________________________

___________________________________________________________________________________

___________________________________________________________________________________
v 27 Why is boasting excluded? ________________________________________________
__________________________________________________
__________________________________________________

v 28 Paraphrase this verse: ________________________________________________
__________________________________________________
__________________________________________________

vs 29-30 How does this 'law of faith' make God the God of Gentiles, too? __________
__________________________________________________
__________________________________________________
__________________________________________________

v 31 How do 'we establish the Law'? __________________________________________
__________________________________________________
__________________________________________________
__________________________________________________

**Briefly summarize** this passage. ____________________________________________
__________________________________________________________________________

Write in a **Title** for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ___________________
__________________________________________________________________________

What did you learn from this passage about yourself? ____________________________
__________________________________________________________________________

- **Circle** the Key Verse(s) in this passage.
- **Memorize** and/or **Meditate** on them.
Note: After all the theological arguments, Paul reaches the clear conclusion. 'By the works of the Law no flesh will be justified in His sight'. He also reiterates the solution: 'Apart from the Law ... the righteousness of God through faith in Jesus Christ for all those who believe'! That's the ONLY WAY! 'For all have sinned and fall short of the gory of God,'! Through His gospel, God reveals Himself as righteous in that He could not simply pass over our sin but paid for our sin through the shed blood of His own Son Jesus Christ. Only that great a sacrifice could assuage the wrath of a holy and truly righteous God!

Through the gospel, God has instituted a new Law, not of works, but of faith! Now all may come before the righteous God, but only through this Law of faith. Instead of nullifying the Law of works, it affirms its truth, that we have all sinned and stand condemned.
Title: _______________________

1. What then shall we say that Abraham, our forefather according to the flesh, has found?

2. For if Abraham was justified by works, he has something to boast about, but not before God.

3. For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS."

4. Now to the one who works, his wage is not credited as a favor, but as what is due.

5. But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,

6. just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

7. "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN, AND WHOSE SINS HAVE BEEN COVERED.

8. "BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT."

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.


________________________________________________________________________

________________________________________________________________________

v 2 Why would Abraham not have something to boast about before God in this instance? __________________________

________________________________________________________________________

________________________________________________________________________
v 3 What does 'credited to him as righteousness' mean? ________________________________________________
___________________________________________________________________________________________

What principle is expressed here? _____________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

v 4 What is Paul's point regarding wages here? __________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

v 5 What is Paul's point here? _________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

How does what Paul says here compare/contrast with what he says in verse 5? _________________
___________________________________________________________________________________________
___________________________________________________________________________________________

v 6 Why do you think Paul cites David in his argument? __________________________________________
___________________________________________________________________________________________
___________________________________________________________________________________________

vs 7-8 These verses are quotes from Psalm 32:1-2. Research the background to that Psalm. How is it relevant to the teaching concerning righteousness by faith apart from works? _________________________
___________________________________________________________________________________________
___________________________________________________________________________________________
Note: When the Jews point back to their physical origin, they point to Adam. When they point back to their spiritual origin, they look to Abraham. He is the one from whom they all descend, both biologically and spiritually. So it is not surprising that Paul identifies Abraham as the evidence for the Law of faith.

He argues from Scripture that Abraham himself, the patriarch of the Jews, was declared by God to be righteous on the basis of his faith, not his works. To cement his argument, Paul appeals to the words of David, Israel’s great king, who speaks of those whose sins and lawless deeds are forgiven. By these two witnesses, Paul confirms the truth that forgiveness and righteousness is by faith and not by works.
9 Is this blessing then on the circumcised, or on the uncircumcised also? For we say, “FAITH WAS CREDITED TO ABRAHAM AS RIGHTEOUSNESS.”

10 How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised;

11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

12 and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.

14 For if those who are of the Law are heirs, faith is made void and the promise is nullified;

15 for the Law brings about wrath, but where there is no law, there also is no violation.

16 For this reason it is by faith, in order that it may be in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all.

Observation

Mark and Note ... :

- v 9 On whom the blessing is questioned to be. To whom faith is credited as righteousness.
- v 10 What is questioned about Abraham. What is concluded about Abraham.
- v 11 What the sign of circumcision is. When Abraham had ‘the righteousness of the faith’.
- v 12 Who Abraham is also the father of. What these also follow in the steps of.
- v 13 What was not through the Law. What the promise was through.
- v 14 On what condition faith would be made void and the promise nullified.
- v 15 What the Law brings. What there also is where there is no Law.
- v 16 What, Paul reasons, it is by. Why it is by faith. What the promise will be to all the descendants. Who, besides those who are of the Law, the promise is guaranteed.

Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 9 What ‘blessing is Paul referring to here? ___________________________________________
v 10 What is the significance about when Abraham was credited as being righteous? ______________
________________________________________________________________________
________________________________________________________________________

v 11 Why does Paul call circumcision 'a seal of the righteousness of the faith'? ______________
________________________________________________________________________
________________________________________________________________________

How is Abraham the 'father of all who believe without being circumcised'? ______________
________________________________________________________________________
________________________________________________________________________

v 12 According to Paul, to which of the circumcised is Abraham the father of? ______________
________________________________________________________________________
________________________________________________________________________

Why is Paul specific in this? ______________
________________________________________________________________________
________________________________________________________________________

v 13 How is Abraham the 'heir of the world'? ______________
________________________________________________________________________
________________________________________________________________________

Why was it important that Abraham would be heir 'not through the Law, but through the righteousness of faith'? ______________
________________________________________________________________________
Briefly summarize this passage. ______________________________________________________

____________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? _________________________________

____________________________________________________________________________

What did you learn from this passage about yourself? _______________________________________

____________________________________________________________________________

❏ Circle the Key Verse(s) in this passage.

❏ Memorize and/or Meditate on them.

vs 14-15  Why would the promise be nullified if those who are of the Law are heirs? ______________

____________________________________________________________________________

____________________________________________________________________________

Why is there to violation if there is no law? ______________

____________________________________________________________________________

____________________________________________________________________________

v 16  Why is the 'promise' guaranteed if the promise is by faith according to grace? ______________

____________________________________________________________________________

____________________________________________________________________________

v 16  Why is the 'promise' guaranteed if the promise is by faith according to grace? ______________

____________________________________________________________________________

____________________________________________________________________________

Briefly summarize this passage. ______________________________________________________

____________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? _________________________________

____________________________________________________________________________

What did you learn from this passage about yourself? _______________________________________

____________________________________________________________________________

❏ Circle the Key Verse(s) in this passage.

❏ Memorize and/or Meditate on them.
Principles & Truths
List the Principles and Truths taught in this passage.

1.
2.
3.
4.
5.
6.
7.
8.
9.

Applications:
Apply the Principles and Truths to your life.

1.
2.
3.
4.
5.
6.
7.
8.
9.

Note: How many times have you heard that ‘timing is everything’. It certainly was when God declared Abraham righteous. Paul points to the truth that Abraham was declared righteous before being circumcised, supporting the truth that God’s righteousness comes by faith rather than works. If it were the latter, then God would have declared Abraham righteous after he was circumcised.

Those who believe that their works contribute to their righteousness deceive themselves, for it is not God’s righteousness they are obtaining, but self-righteousness. That kind of righteousness is like darkness to the God who dwells in ‘light unapproachable’.
Observation

Mark and Note …:

- v 17 What God made Abraham.
  - How Abraham responded in God’s presence.
  - What God is able to do.
- v 18 In what circumstance Abraham believed.
  - Why Abraham believed.
  - According to what Abraham believed.
- v 19 What Abraham did not become weak in.
  - What he contemplated.
  - What his body was as good as.
  - About how old he was.
  - What else Abraham contemplated.
- v 20 What Abraham did not do in unbelief.
  - What he did in faith.
- v 21 How assured Abraham was.
  - What God was able to perform.
- v 22 What was credited to Abraham as a result.
- v 24 For whose sake also it was credited to him.
- v 25 Why ‘He’ was delivered over.
  - Why He was raised.
- Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 17 Read Genesis 17:1-6 from where this quote is taken. What is the significance of this quote to this passage? ________________________________________________________________
______________________________________________________________________
______________________________________________________________________
What is the significance of what Paul says about God here? _______________________
______________________________________________________________________
______________________________________________________________________
v 18 What does ‘in hope against hope he believed’ mean? ______________________________________
________________________________________________________________________
________________________________________________________________________
What is significant about why he believed? ________________________________________
________________________________________________________________________
________________________________________________________________________

v 19 What is the significance of what this verse says? ________________________________
________________________________________________________________________
________________________________________________________________________

vs 20-21 What maintained the faith of Abraham despite what he contemplated? ______________
________________________________________________________________________
________________________________________________________________________
What is the significance of ‘giving glory to God’? _____________________________________
________________________________________________________________________
________________________________________________________________________
How would you describe Abraham’s faith as it is portrayed here? ________________________
________________________________________________________________________
________________________________________________________________________

vs 22-24 How was Abraham being credited as righteousness done for our sake also? __________
________________________________________________________________________
________________________________________________________________________
What is significant about the verb tense in verse 24? ________________________________
________________________________________________________________________
________________________________________________________________________
v.25 What is significant about why Jesus was raised? ________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
Relate Abraham’s faith to the believer’s faith in Jesus. ______________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Briefly summarize this passage. ________________________________________________________
__________________________________________________________________________________
Write in a Title for this passage in the space above the text.
What did you learn from this passage about God/Jesus Christ? ______________________________
__________________________________________________________________________________
__________________________________________________________________________________
What did you learn from this passage about yourself? _____________________________________
__________________________________________________________________________________
__________________________________________________________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.
### Principles & Truths

List the Principles and Truths taught in this passage.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td></td>
</tr>
</tbody>
</table>

### Applications:

Apply the Principles and Truths to your life.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td></td>
</tr>
</tbody>
</table>

**Note:** The oft stated advice 'just believe' is only partially right. Believe in what?! Abraham provides the example for what Christian faith is all about. Notice verse 21: 'and being fully assured that what God had promised He was able also to perform.' That verse ought to be front and center in every Christian's mind. Note that the verse does NOT promise God will do whatever we believe! Ever wondered why you haven't won that lottery yet? God will not do whatever we believe He can do, but whatever He has promised to do!

Abraham was promised that he would be 'a father of many nations'. There was only one problem. He had no children! It also didn't help that he was about a hundred years old and that Sarah, his wife, was barren. But to Abraham these were minor problems, for God had given him a promise!

When God gives you a promise, the only thing necessary to bring that promise to fruition is faith that God is able to do what He says. Do you have that kind of faith? Do you believe God will forgive your sins, place His Spirit in you and bring you to heaven because He promised it to anyone and everyone who believed in His Son? If you answered 'Yes!', then guess what, it has been credited to you as righteousness!
Guided Study  Romans 5:1-5

Title: ____________________________

1 Therefore, having been justified by faith,
   we have peace with God
   through our Lord Jesus Christ,
2 through whom also
   we have obtained our introduction by faith
   into this grace in which we stand;
   and we exult in hope of the glory of God.
3 And not only this,
   but we also exult in our tribulations,
   knowing that tribulation
   brings about perseverance;
4 and perseverance,
   proven character;
   and proven character,
   hope;
5 and hope does not disappoint,
   because the love of God
   has been poured out within our hearts
   through the Holy Spirit who was given to us.

Observation

Mark and Note ...:

❏ v 1 How we are justified.
   What we then have.
   Through whom we have it.
❏ v 2 What we also have through Christ.
   What we exult in.
❏ v 3 What we also exult in.
   What tribulations bring about.
❏ v 4 What perseverance brings about.
   What proven character brings about.
❏ v 5 Where the love of God has been poured.
   Through whom the love of God was given.

❏ Review the Text and mark other key words or phrases
   that you observe.

Interpretation

Answer the following questions in light of: 1. The author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 1 What does ‘peace with God’ mean? ____________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

v 2 What is the significance of standing in grace? ____________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   What is the ‘glory of God’ for which we ‘exult in hope’ of? ____________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

v 3 What are tribulations? ____________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
What is perseverance? ______________________________________________________
________________________________________________________________________
________________________________________________________________________

How do tribulations bring about perseverance? ________________________________
________________________________________________________________________
________________________________________________________________________

v 4
What is proven character? ____________________________________________________
________________________________________________________________________
________________________________________________________________________

How does perseverance bring about proven character? __________________________
________________________________________________________________________
________________________________________________________________________

What is hope as it is used here? _____________________________________________
________________________________________________________________________
________________________________________________________________________

How does proven character bring about hope? _________________________________
________________________________________________________________________

v 5
What does the 'love of God' mean as used here? ________________________________
________________________________________________________________________
________________________________________________________________________

How does it having been 'poured out within our hearts through the Holy Spirit' result in a hope that 'does not disappoint'? ________________________________
________________________________________________________________________
________________________________________________________________________
Having just expounded on the truth of our salvation by faith, Paul concludes that those who have 'been justified by faith' are assured of 'peace with God through our Lord Jesus Christ'. Faith in Christ puts us on a new standing with God ... a standing of 'grace', not works, resulting in 'hope'! In fact, even the tribulations we experience prove to be positive influences as they refine our character!

Christians have no excuse for being depressed knowing that their future in God's glorious presence is secure!

Note: One of Paul's favorite word is the word 'therefore'. The American Heritage Dictionary defines that word to mean 'For that reason; consequently'. It's task is to reach back to what has just been stated and join it to its logical and reasonable consequence. My Bible Study professor would remind us that whenever you see a 'therefore' you must always ask what is it there for!
6  For while we were still helpless, at the right time Christ died for the ungodly.
7  For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.
8  But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.
9  Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.
10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.
12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned--
13 for until the Law sin was in the world, but sin is not imputed when there is no law.
14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.
15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.
16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.
17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

Observation
Mark and Note ...:
- v 6 What we were still.
  At what time Christ died for the ungodly.
- v 7 Who one will hardly die for.
  Who someone would dare to die for.
- v 8 What God demonstrates.
  When Christ died for us.
- v 9 How we have been justified.
  From what we shall be saved.
- v 10 When we were reconciled to God.
  How we shall be saved.
- v 11 In whom we exult.
  Through whom we exult.
  What we have now received.
- v 12 How sin entered the world.
  What entered through sin.
  To whom death spread.
  Why it spread to all.
- v 13 When sin was in the world.
  When sin is not imputed.
- v 14 What happened nevertheless.
  Even over who death reigned.
- v 15 What the free gift is not like.
  How the many died.
  What is true if the many died by one transgression.
- v 16 What is not like that which came through the one who sinned.
  From what he judgment arose.
  From what the free gift arose.
- v 17 The result of the transgression of the one.
  What is true if death reigned through the transgression of the one.
- v 18 What resulted through one transgression.
  What resulted through one act of righteousness.

Review the Text and mark other key words or phrases that you observe.
19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

20 The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

21 How the many were made sinners.
How the many will be made righteous.
Why the Law came in.
The result of sin increasing.
How sin reigned.
How grace would reign.

Review the Text and mark other key words or phrases that you observe.

Interpretation
Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 6 Why does Paul say that Christ died 'at the right time'? ____________________________________________________________
________________________________________________________________________

v 7 What is a 'righteous man'? ____________________________________________________________
________________________________________________________________________

What is the difference between a 'good man' and a righteous man'? ____________________________________________________________
________________________________________________________________________

Why would someone dare to die for a 'good man' but not a 'righteous man'? ____________________________________________________________
________________________________________________________________________

v 8 How does Christ's death demonstrate God's love toward us? ____________________________________________________________
________________________________________________________________________

________________________________________________________________________
Why was it necessary for God to demonstrate His love toward us? _________________________
_________________________________________________________________________
_________________________________________________________________________

v 9  What is significant about who and what Christ saved us from? ____________________________
_________________________________________________________________________
_________________________________________________________________________

v 10  What is Paul’s point here? _____________________________________________________
_________________________________________________________________________
_________________________________________________________________________

v 11  How is Paul able to exult in the God whose wrath would have destroyed him? ______________
_________________________________________________________________________
_________________________________________________________________________

v 12  How does this verse explain how sin and death spread to all men? __________________________
_________________________________________________________________________
_________________________________________________________________________

v 13  Why is sin not imputed where there is no Law? _______________________________________
_________________________________________________________________________
_________________________________________________________________________

v 14  What does it mean that they ‘had not sinned in the likeness of the offense of Adam’? __________
_________________________________________________________________________
_________________________________________________________________________

Who is Adam a ‘type’ of? _______________________________________________________
How was Adam a ‘type of Him who was to come’? ____________________________________
_________________________________________________________________________
vs 15-16 What is the ‘free gift’ mentioned here? __________________________________________

Why does the grace of God abound ‘much more’ to the many in comparison to the transgression? ____

______________________________________________________________

vs 17-19 Explain Paul’s argument here? _________________________________________________

______________________________________________________________

vs 20-21 Why would God give the Law to increase transgression? _____________________________

Why does grace abound all the more when sin increases? _________________________________

Why is grace so significant in Paul’s message? __________________________________________

______________________________________________________________
Note: If you ever doubted that Paul was a lawyer by training, this passage removes all doubt! In a brilliant theological treatise, Paul explains, under inspiration of the Holy Spirit, how salvation through Christ is effected. Just as sin came through the one man, Adam, even so, God's righteousness came through Jesus Christ. Though we all sinned through Adam, our representative, we are made righteous through our substitute, Jesus Christ, who lived the obedient life we were unable to live. Maybe we can't help being a part of Adam's sin, but we can all decide to be a part of the reconciliation and the life eternal that Christ purchased for us through His death!
1 What shall we say then? Are we to continue in sin so that grace may increase?

2 May it never be! How shall we who died to sin still live in it?

3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

5 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin.

6 Now if we have died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

7 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

8 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

9 Therefore do not let sin reign in your mortal body so that you obey its lusts, and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

10 For sin shall not be master over you, for you are not under law but under grace.

11 What then? Shall we sin because we are not under law but under grace? May it never be!

12 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?
17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, and having been freed from sin, you became slaves of righteousness.
18 I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.
19 For when you were slaves of sin, you were free in regard to righteousness.
20 Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death.
21 But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.
22 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Interpretation
Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 1 What does Paul mean by his question? ____________________________________________
________________________________________________________________________
________________________________________________________________________
In light of the context, why does Paul ask this question? ________________________________
________________________________________________________________________
________________________________________________________________________

v 2 What is Paul’s point in his question? ____________________________________________
________________________________________________________________________
________________________________________________________________________
v 3  What does it mean to 'baptized into Christ Jesus' as the phrase is used here? _____________
_______________________________________________________________________
How are those who are baptized into Christ also 'baptized into His death'? _________________
_______________________________________________________________________

vs 4-5  According to these verses, how does Christ's resurrection affect the Believer? _____________
_______________________________________________________________________

vs 6-7  Who or what is the 'old self'? _________________________________________________
_______________________________________________________________________
What is 'our body of sin'? ______________________________________________________
_______________________________________________________________________
How does being 'crucified' with Christ free us from sin? ______________________________
_______________________________________________________________________
Why is death the only way to be freed from sin? ___________________________________
_______________________________________________________________________

vs 8-9  Explain the basis for the Believers' hope of being resurrected with Christ? _________________
_______________________________________________________________________

v 10  Contrast Christ's death with His resurrected life as described here. ________________
_______________________________________________________________________
v 11  What is the significance of Paul's instruction here? ________________________________
__________________________________________
__________________________________________

vs 12-13  What is Paul asking us to do? ______________________________________________
__________________________________________
__________________________________________

v 14  How does not being 'under law but under grace' enable us to refrain from sinning? _____________
__________________________________________
__________________________________________

v 15  Why would Paul ask this question? ______________________________________________
__________________________________________
__________________________________________

v 16  Explain Paul's answer to his question in verse 15. _____________________________________
__________________________________________
__________________________________________

v 17-18  What is Paul saying about the Roman Christians? ________________________________
__________________________________________
__________________________________________

v 19  What does Paul mean when he says he is speaking in 'human terms because of the weakness of your flesh'? ________________________________
__________________________________________
Why does Paul exhort the Roman Believers to present their members 'as slaves to righteousness' when he just commended them for being 'slaves of righteousness' (v 18)? ________________
_________________________________________________________________________
_________________________________________________________________________

v 20  What do you think Paul means by this verse? ___________________________________
_________________________________________________________________________
_________________________________________________________________________

v 21  From this verse, how should we view a life lived in sin? ________________
_________________________________________________________________________
_________________________________________________________________________

v 22  What does 'sanctification' mean here? ___________________________________
_________________________________________________________________________

From this verse, how should we view a life lived in submission to God? ________________
_________________________________________________________________________
_________________________________________________________________________

v 23  Why does Paul call 'death' the 'wages of sin'? __________________________
_________________________________________________________________________
_________________________________________________________________________

What is significant about eternal life being described as the 'free gift of God'? ________________
_________________________________________________________________________
_________________________________________________________________________

What is significant about the phrase 'in Christ Jesus our Lord'? _______________________
_________________________________________________________________________
_________________________________________________________________________
Note: A Christian is not just a person who is forgiven, but one who has also been transformed. When Paul asks whether we should continue sinning, his response is not just ‘May it never be!', but to question why the prior question needed to be asked at all! ‘How shall we who died to sin still live in it?’ The emphasis is on the word ‘we’. ‘How shall we, of all people, who died to sin still live in it?’

The rest of the chapter describes how we are transformed through our spiritual identification with Christ who was crucified, buried and raised to life. When He died, we died. When He was buried, we were buried. And when He was raised, we were raised. Though we still live in the same body, we have been raised to a new life. We now have the choice, whether to still live under sin’s control, or to live under God’s grace and leadership. The evidence of a new heart is the desire to live that new life under God!
1 Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives?
2 For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband.
3 So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.
4 Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.
5 For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death.
6 But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

Observation
Mark and Note ...:
- v 1 Who Paul is speaking to.
- How long the law as jurisdiction.
- How long a woman is bound by law to her husband.
- What happens if her husband dies.
- On what condition she will be called an adulteress.
- On what condition she will not be called an adulteress if joined to another man.
- What you were made to do.
- In order that you might be joined to who.
- In order that we might do what.
- What we were in.
- What was aroused by the Law.
- What the sinful passions were.
- What we have now been released from.
- What we have died to.
- In order that we might do what.
- Review the Text and mark other key words or phrases that you observe.

Interpretation
Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 1 What does the phrase 'the law has jurisdiction over a person as long as he lives' mean? ___________

________________________________________________________________________

________________________________________________________________________

Why is this significant? ____________________________________________________________________

________________________________________________________________________
vs 2-3  What is Paul's point in this illustration? _____________________________________________

________________________________________________________________________

________________________________________________________________________

v 4  Who were we joined to before dying to the Law? ______________________________________

________________________________________________________________________

________________________________________________________________________

What has dying to the Law through Christ enabled us to do? _____________________________

________________________________________________________________________

________________________________________________________________________

v 5  What does Paul mean when he says 'while we were in the flesh'? _______________________

________________________________________________________________________

________________________________________________________________________

How were our 'sinful passions ... aroused by the Law'? _________________________________

________________________________________________________________________

________________________________________________________________________

v 6  What does it mean to 'serve in the newness of the Spirit'? ___________________________

________________________________________________________________________

________________________________________________________________________

What is the difference between serving 'in the oldness of the letter' versus in the 'newness of the
Spirit'? ____________________________________________________________________

________________________________________________________________________

________________________________________________________________________
Note: In every society there is a group of people who are exempt from obeying, and punishment for disobeying, the laws of their community. Unfortunately, they're dead! Death frees all of us from our obligation to the law!

Just as this is true in the physical world, so it is in the spiritual. Once you are dead, the power of the Law to control you is broken. Unfortunately for those without Christ, they now face the coming judgment that will measure their lives against the perfect requirements of God's Law. However, for those who are in Christ, who have been crucified with Him, buried and raised to new life with Him, Christ's death has set them free, not only from the Law's control, but from its condemnation. But we are freed for a purpose ... to live wholly through the Spirit for Him who gave His life for us!
7 What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET."

8 But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin is dead.

9 I was once alive apart from the Law; but when the commandment came, sin became alive and I died; and this commandment, which was to result in life, proved to result in death for me;

10 for sin, taking an opportunity through the commandment, deceived me and through it killed me.

11 So then, the Law is holy, and the commandment is holy and righteous and good.

12 Therefore did that which is good become a cause of death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful.

---

**Observation**

Mark and Note ...:

- v 7 Paul’s question regarding sin. Paul’s answer.
  - How Paul came to know sin.
  - Which law taught Paul about coveting.
- v 8 What sin did through the commandment.
- v 9 What sin is apart from the Law.
- v 10 What happened when the Law came.
- v. 11 What sin did to Paul through the Law.
- v 12 What the Law is.
- v 13 What the commandment is.

Review the Text and mark other key words or phrases that you observe.

---

**Interpretation**

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 7 In light of the context, why does Paul ask this question regarding sin? ______________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Explain Paul’s answer. ______________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
v 8  Explain what Paul means when he writes, 'apart from the Law sin is dead'.

v 9  What does Paul mean when he says that he was 'once alive apart from the Law'? 

v 10 How was the commandment supposed to result in life?

v 11 How did sin deceive and kill through the commandment?

v 12 What is the significance of Paul's conclusion?

v 13 Why does Paul take great pains to exonerate the Law as the cause of death in us?

How was sin 'shown to be sin'?

What does Paul mean when he says 'sin would become utterly sinful'?
Briefly summarize this passage. ____________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ____________________________________________

What did you learn from this passage about yourself? ________________________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

Principles & Truths

List the Principles and Truths taught in this passage.

1. __________________________________________________________
2. __________________________________________________________
3. __________________________________________________________
4. __________________________________________________________
5. __________________________________________________________
6. __________________________________________________________
7. __________________________________________________________
8. __________________________________________________________
9. __________________________________________________________

Applications:

Apply the Principles and Truths to your life.

1. __________________________________________________________
2. __________________________________________________________
3. __________________________________________________________
4. __________________________________________________________
5. __________________________________________________________
6. __________________________________________________________
7. __________________________________________________________
8. __________________________________________________________
9. __________________________________________________________

Note: Prior to this passage, sin was presented more as an action or impersonal power. In this passage, Paul portrays sin as a personification of evil living within us, quickened by our rejection of God’s Law, and intent on deceiving and killing us. Our enemy, then, is not God’s Law, but sin that lives within our physical bodies!
Title: _________________________

14 For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.
15 For what I am doing, I do not understand; for I am not practicing what I would like to do, but I am doing the very thing I hate.
16 But if I do the very thing I do not want to do, I agree with the Law, confessing that the Law is good.
17 So now, no longer am I the one doing it, but sin which dwells in me.
18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.
19 For the good that I want, I do not do, but I practice the very evil that I do not want.
20 But if I am doing the very thing I do not want, I am no longer the one doing it, but sin which dwells in me.
21 I find then the principle that evil is present in me, the one who wants to do good.
22 For I joyfully concur with the law of God in the inner man,
23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.
24 Wretched man that I am! Who will set me free from the body of this death?
25 Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Observation

Mark and Note ...:
- v 14 What the Law is. What Paul says he is. Paul's predicament.
- v 16 What Paul's concludes because he does what he does not want to do. Paul's confession.
- v 17 Who is no longer doing it. What is doing it.
- v 18 What dwells in Paul. What is present in Paul. What is not.
- v 19 What Paul admits he does not do. What Paul practices.
- v 20 What Paul concludes if he does what he does not want to do. What is doing it instead.
- v 21 What principle Paul discovers.
- v 22 Where Paul agrees with the Law.
- v 23 What he sees in the members of his body. What it does.
- v 24 What Paul calls himself.

Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 14 Why does Paul say that the Law is 'spiritual'?

_________________________________________________________________________

_________________________________________________________________________
What is significant about how Paul views his predicament?  

________________________________________________________________________

________________________________________________________________________

v 15. What kinds of things might Paul be thinking of when he wrote this verse?

Things that Paul would like to do but does not do:  

________________________________________________________________________

________________________________________________________________________

Things that Paul hates doing but wishes he didn't:  

________________________________________________________________________

________________________________________________________________________

v 16. How does doing what he doesn't want to do indicate Paul agrees with the Law?  

________________________________________________________________________

________________________________________________________________________

v 17. Explain Paul's thinking here.  

________________________________________________________________________

________________________________________________________________________

vs 18-19. What does Paul mean when he says that 'nothing good dwells in me'?  

________________________________________________________________________

________________________________________________________________________

What is the significance of what Paul is saying here?  

________________________________________________________________________

________________________________________________________________________
v 20  Why does Paul repeat this idea from verse 17? _______________________________________

________________________________________________________________________

Does this verse teach that people are not responsible for their sins? Why or why not? ______

________________________________________________________________________

________________________________________________________________________

vs 21-23  Explain what Paul means by the following:

‘evil is present in me’ - ________________________________________________________

‘the inner man’ - ____________________________________________________________

‘the members of my body’ - ____________________________________________________

‘the law of my mind’ - _________________________________________________________

‘the law of sin’ - _____________________________________________________________

What do these verses teach? __________________________________________________

________________________________________________________________________

________________________________________________________________________

Do these verses refer to Paul before he became a Believer or after? Explain your answer.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

vs 24  What does Paul mean in this verse? ____________________________________________

________________________________________________________________________

v 25  Explain Paul’s conclusion: ____________________________________________________

________________________________________________________________________

________________________________________________________________________
Note: You cannot read this passage without scratching your head and wonder if you're reading the testimony of a spiritual schizophrenic. What is Paul saying here? Some believe Paul is recounting his life before coming to faith in Christ. Others believe he is describing the struggle Christians endure in their lives with sin. I agree with the latter interpretation.

In this passage, Paul reveals how sin undermined the desire of his new self to do what was right, resulting in him doing the very evil he wished not to do! His conclusion? It was no longer him doing the evil, but sin that dwelt in his body. I am aware of the danger in what I have just said, potentially giving people an excuse when they sin, but we must allow Scripture to speak clearly. Let me ask you, if you could live the rest of your life without ever sinning, but always glorifying Jesus Christ, would you want to? If you are a true believer, your answer will be, 'Absolutely!' Then why don't you? Paul says it is because there is an evil presence in you, sin, that deceives you. That evil is no longer part of the real you, your 'inner man', but a remnant of the old you that still inhabits your body. But be of good cheer, for Christ has separated you from that old self, and one day, will set you completely free from your sin infected body that now weighs you down. Praise God!
1 Therefore there is now no condemnation for those who are in Christ Jesus.

2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

3 For what the Law could not do, weak as it was through the flesh, God did:
sending His own Son in the likeness of sinful flesh and as an offering for sin,
He condemned sin in the flesh,
so that the requirement of the Law might be fulfilled in us,
who do not walk according to the flesh but according to the Spirit.

4 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit.

5 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,

6 because the mind set on the flesh is hostile toward God;
for it does not subject itself to the law of God, for it is not even able to do so,

7 and those who are in the flesh cannot please God.

9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you.

But if anyone does not have the Spirit of Christ, he does not belong to Him.

Observation

Mark and Note ...:
- v 1 What there is in Christ Jesus.
- v 2 What has set you free.
- v 3 How God sent His own Son.
- v 4 So that what might be fulfilled in us.
- v 5 Who sets their minds on the things of the flesh.
- v 6 What is 'death'.
- v 7 What is 'life and peace'.
- v 8 What the mind set on the flesh is.
- v 9 What those in the flesh cannot do.

Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

vs 1-2 What do these verses mean in light of the context? __________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

v 3 What was the Law unable to do? __________________________________________

________________________________________________________________________________________

What does it mean that God sent His Son 'in the likeness of sinful flesh'? ______________________

________________________________________________________________________________________
Why was it necessary for God to send His Son in this manner?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

How did Christ coming in the 'likeness of sinful flesh' condemn sin in the flesh?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

v 4 How did the condemnation of sin in the flesh result in the fulfillment of the Law in us?
________________________________________________________________________
________________________________________________________________________

Why does Paul say that this is true for those who walk 'according to the Spirit'?
________________________________________________________________________
________________________________________________________________________

v 5 What is significant about how those who are according to the flesh and the Spirit are defined?
________________________________________________________________________
________________________________________________________________________

vs 6-8 What is Paul's point regarding those whose mind is set on the flesh?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

v 9 What is significant about the condition Paul sets for those who are in the Spirit?
________________________________________________________________________
________________________________________________________________________

How do these verses relate to Romans 7:20-25?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
Briefly summarize this passage. _____________________________________________

___________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? _______________________

___________________________________________________________________________

What did you learn from this passage about yourself? ________________________________

___________________________________________________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

**Principles & Truths**
List the Principles and Truths taught in this passage.

1.  
2.  
3.  
4.  
5.  
6.  
7.  
8.  
9.  

**Applications:**
Apply the Principles and Truths to your life.

1.  
2.  
3.  
4.  
5.  
6.  
7.  
8.  
9.  

*Note: Until Christ came, sin kept every person from fulfilling the Law of God and under God's condemnation of death. God resolved the issue by sending His own Son in a body like ours, fulfilling the Law in His life and thus becoming a worthy offering for sin. Now, God credits His Son's righteousness to all who trust in His sacrifice for them, resulting in freedom from God's condemnation, from sin's power and from death.

This freedom can also be realized in our daily lives, for God has placed His very Spirit in us. Those who live with their minds centered on God's Spirit experience God's life and peace. Those who still live by their own strength are doomed to failure, for without Christ we can do nothing!
10 If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.
11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
12 So then, brethren, we are under obligation, not to the flesh, to live according to the flesh--
13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live.
14 For all who are being led by the Spirit of God, these are sons of God.
15 For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!”
16 The Spirit Himself testifies with our spirit that we are children of God,
17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.
18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.
19 For the anxious longing of the creation waits eagerly for the revealing of the sons of God.
20 For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope
21 that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.
22 For we know that the whole creation groans and suffers the pains of childbirth together until now.
23 And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.
24 For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he already sees?
25 But if we hope for what we do not see, with perseverance we wait eagerly for it.
**Interpretation**

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

**v 10** Why does Paul say, 'if Christ is in you'? ____________________________
________________________________________________________________________
________________________________________________________________________

What does 'the body is dead because of sin' mean? ____________________________
________________________________________________________________________
________________________________________________________________________

What does 'the spirit is alive because of righteousness mean'? ____________________________
________________________________________________________________________
________________________________________________________________________

**v 11** What does Paul mean in this verse? ____________________________
________________________________________________________________________
________________________________________________________________________

**vs 12-13** What does 'if you live according to the flesh, you must die' mean? ____________________________
________________________________________________________________________
________________________________________________________________________

What does 'if by the Spirit you are putting to death the deeds of the body, you will live' mean? ____________________________
________________________________________________________________________
________________________________________________________________________

**v 14** In light of the previous context, what does 'led by the Spirit' mean? ____________________________
________________________________________________________________________
________________________________________________________________________
Why does Paul say that those who are led by the Spirit are 'sons of God'? ____________________

________________________________________________________________________

________________________________________________________________________

v 15 What is significant about receiving a spirit of adoption as sons? _________________________

________________________________________________________________________

________________________________________________________________________

What is significant about crying out 'Abba'? _________________________

________________________________________________________________________

________________________________________________________________________

v 16 How does the Spirit testify with our spirit that we are God's children? _________________________

________________________________________________________________________

________________________________________________________________________

v 17 In what way are we heirs of God and with Christ? ______________________________

________________________________________________________________________

________________________________________________________________________

Why does Paul say 'if indeed we suffer with Him'? _________________________

________________________________________________________________________

________________________________________________________________________

v 18 In light of the context, what do you think Paul means by 'the sufferings of this present time'? _____

________________________________________________________________________

________________________________________________________________________

v 19 What is significant about how Paul portrays the creation? ______________________________

________________________________________________________________________

________________________________________________________________________
What is ‘the revealing of the sons of God’?

Why is the creation waiting eagerly for it?

vs 20-21 What has happened to the creation according to Paul?

v 22 Why does Paul speak of the ‘pains of childbirth’ in reference to the creation?

v 23 Why do we ‘groan within ourselves’?

What is significant about waiting for the ‘redemption of our body’ rather than our spirit?

vs 24-25 How does Paul explain ‘hope’?
Note: This passage reveals a startling truth. Our salvation is only half complete! Though we have been spiritually reborn in our inner man, our bodies are still in sin's grasp and in need of regeneration. This, God will do through His Spirit who dwells in us when Christ returns (1 Corinthians 15:35-54). Until then, we are 'under obligation' to live, not 'according to the flesh', but by being 'led by the Spirit of God'. Paul makes it clear that this present life is a time of suffering that will lead to a glorious life in the future. In fact, all of creation has been corrupted by sin and awaits 'eagerly' for the revelation of God's sons in glory. The Christian is someone who lives in the hope of a glorious future that he presently cannot see.
Guided Study  Romans 8:26-30

Title: __________________________

Observation

Mark and Note ...:

- v 26 What the Spirit also helps.
  - What we do not know how to do.
  - Who intercedes for us.
  - How He intercedes for us.

- v 27 Who knows the mind of the Spirit.
  - How He intercedes for the saints.

- v 28 How many things God causes to work together.
  - For what He causes them to work together.
  - To whom God does this.
  - According to what those are called.

- v 29 Who God predestined.
  - To what God predestined them.
  - What the Son would be.

- v 30 Who God called.
  - Who God justified.
  - Who God also justified.

- Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 26 In light of the context, what kind of 'weakness' is Paul referring to? __________________________

___________________________________________________________________________

Why don't we know how to pray 'as we should'? __________________________

___________________________________________________________________________

___________________________________________________________________________

What does it mean that the Spirit intercedes for us with 'groanings too deep for words'? ______

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________
v 27 Who does 'He' refer to here? Explain your answer. _____________________________________
________________________________________________________________________
________________________________________________________________________

What is significant about how the Spirit intercedes for the saints? _________________
________________________________________________________________________
________________________________________________________________________

v 28 What 'God causes all things to work together for good' mean? _________________
________________________________________________________________________
________________________________________________________________________

Why is its significance? _____________________________________________________
________________________________________________________________________
________________________________________________________________________

What is significant about to whom this is true? ______________________________
________________________________________________________________________
________________________________________________________________________

vs 29-30 How is the word 'foreknew' used in this context? ______________________
________________________________________________________________________
________________________________________________________________________

What does 'predestined' mean? _____________________________________________
________________________________________________________________________
________________________________________________________________________

Relate these two concepts used in this passage. ______________________________
________________________________________________________________________
________________________________________________________________________
Briefly summarize this passage. _______________________________________________________
_________________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? _________________________________
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

What did you learn from this passage about yourself? _______________________________________
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

❏ Circle the Key Verse(s) in this passage.

❏ Memorize and/or Meditate on them.

What do these words mean?

'called': __________________________________________________________
_________________________________________________________________________________

'justified': __________________________________________________________
_________________________________________________________________________________

'glorified': __________________________________________________________
_________________________________________________________________________________

Using all of these terms, explain what God has done for the saints. __________________________
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

Briefly summarize this passage. _______________________________________________________
_________________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? _________________________________
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

What did you learn from this passage about yourself? _________________________________
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

❏ Circle the Key Verse(s) in this passage.

❏ Memorize and/or Meditate on them.
**Principles & Truths**
List the Principles and Truths taught in this passage.

1. 
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 

**Applications:**
Apply the Principles and Truths to your life.

1. 
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9.

**Note:** As noted in the previous lesson, Christians have received only a partial salvation, having to wait for the final outcome, the transformation of our bodies into a glorious, imperishable, and spiritual one! In the interim, we endure the 'suffering' that comes with life in a body that fights our deepest desire to glorify our God.

But help is as near as God's Spirit within us! He intercedes on our behalf for God's will to be done in our lives, assuring that 'all things' are divinely ordered for good. But best of all is God's guarantee that our glorification is assured because He has predestined us to that end! So when the going gets tough, hang in there! The completion of our salvation will be worth everything we will have endured to get there!
31 What then shall we say to these things? If God is for us, who is against us?
32 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?
33 Who will bring a charge against God's elect? God is the one who justifies;
34 who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.
35 Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
36 Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."
37 But in all these things we overwhelmingly conquer through Him who loved us.
38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,
39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Observation

Mark and Note …:

☑ v 31 The question regarding God.
☑ v 32 What God did not spare. What God did ‘for us all’.
☑ v 33 The question regarding God's elect. Who God is.
☑ v 34 The question regarding condemning. All that Christ did, is and is doing.
☑ v 35 The question regarding Christ’s love. Each item mentioned in question.
☑ v 36 What Paul says they are being put to. What Paul says they were considered.
☑ v 37 What they did ‘in all these things’. Through whom they did it.
☑ vs 38-39 What Paul is. Each item that Paul is convinced will be unable to separate us from God’s love. Where the love of God resides.

☑ Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 31 What prompts Paul to ask these questions? ____________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

© 2003 The Discipleship Ministry
www.BibleStudyCD.com
What is significant about Paul’s question concerning God? ________________________________
________________________________________________________________________
________________________________________________________________________

v 32 Explain how this verse answers the question in verse 31. ______________________________
________________________________________________________________________
________________________________________________________________________

v 33 What is the significance of this question and answer? ________________________________
________________________________________________________________________
________________________________________________________________________

v 34 What is the significance of this question and answer? ________________________________
________________________________________________________________________
________________________________________________________________________

v 35 What does Paul mean by this question? ____________________________________________
________________________________________________________________________
________________________________________________________________________

Contemplate how these listed items might separate us from Christ’s love for us. (Note: not our love for Christ) ____________________________________________________________
________________________________________________________________________
________________________________________________________________________

vs 36-37 How does Paul’s experience answer his own question regarding God’s love? ______________
________________________________________________________________________
________________________________________________________________________
vs 38-39  Contemplate how each item Paul mentions might possibly separate us from God's love.

'death': _____________________________________________________________

'life': ______________________________________________________________

'angels': ____________________________________________________________

'principalities': _______________________________________________________

'things present': ______________________________________________________

'things to come': ______________________________________________________

'powers': ____________________________________________________________

'height' or 'depth': _____________________________________________________

What is the significance of Paul’s synonymous use of the phrases ‘the love of Christ’ (v 35) and ‘the
love of God’ (v 39)? _____________________________________________________
________________________________________________________________________
________________________________________________________________________

What is the basis for Paul's conviction that none of the things listed will be able to separate us from
God's love in Christ Jesus? ______________________________________________
________________________________________________________________________
________________________________________________________________________

What is the significance of Paul’s conviction? ______________________________
________________________________________________________________________
________________________________________________________________________
Note: in this passage, Paul reaches the climax of His ode to God's sovereign participation in the salvation of our souls for glory! The crescendo of his words echo the oft mentioned truths of God's grace manifested in the vicarious sacrifice of His Son on behalf of an undeserving race. The mystery revealed is that God, Who is at once the eternal Judge and Prosecutor, has paid the penalty for Sin, voiding forever the possibility of a future judgment on the objects of His grace. His final argument is the staccato litany of things that will not be able to separate us from the love of Christ and of God. Like the reports of cannons at the conclusion of Tchaikovsky's 1812 Overture, Paul concludes this section with a devastating barrage aimed at those who would doubt the efficacy of God's Grace!
**Guided Study  Romans 9:1-5**

**Title:** ____________________________

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
</table>
| 1 | I am telling the truth in Christ,  
    | I am not lying,  
    | my conscience testifies with me in the Holy Spirit,  
    | that I have  
    | great sorrow  
    | and unceasing grief  
    | in my heart.  
| 2 | For I could wish that I myself were accursed,  
    | separated from Christ for the sake of my brethren,  
    | my kinsmen according to the flesh,  
    | who are Israelites,  
    | to whom belongs the adoption as sons,  
    | and the glory  
    | and the covenants  
    | and the giving of the Law  
    | and the temple service  
    | and the promises,  
    | whose are the fathers,  
    | and from whom is the Christ according to the flesh,  
    | who is over all,  
    | God blessed forever. Amen. |

**Observation**

**Mark and Note ...:**
- v 1 What Paul is telling.  
  What Paul is not doing.  
- v 2 What Paul has.  
- v 3 What Paul could wish.  
  For whom he would wish to be separated from Christ.  
  How he described his 'brethren'.  
- v 4 Who these brethren are.  
  What they possess.  
- v 5 Who comes from them  
  Review the Text and mark other key words or phrases that you observe.

**Interpretation**

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

| v 1 | What is the significance of these statements by Paul?  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>________________________________________________________________</td>
</tr>
<tr>
<td></td>
<td>________________________________________________________________</td>
</tr>
<tr>
<td></td>
<td>________________________________________________________________</td>
</tr>
</tbody>
</table>

| vs 2-3 | What is the cause for Paul's sorrow and grief?  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>___________________________________________________________________________</td>
</tr>
<tr>
<td></td>
<td>___________________________________________________________________________</td>
</tr>
<tr>
<td></td>
<td>___________________________________________________________________________</td>
</tr>
</tbody>
</table>

What does he wish for?  
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________

What does Paul's 'wish' reveal about himself?  
______________________________________________________________________
______________________________________________________________________
______________________________________________________________________
Can you identify in any way with Paul’s wish? If so how, and if not why not? __________________

______________________________________________________________

______________________________________________________________

vs 4-5 Contemplate each of the privileges the Israelites possess. How do they add to Paul’s grief? ______

______________________________________________________________

In light of these privileges, why didn’t they recognize and receive Jesus as God’s Christ and Savior?

______________________________________________________________

______________________________________________________________

In light of the previous passages, how then do people come to recognize and receive Jesus as Christ and Savior? ____________________________

______________________________________________________________

______________________________________________________________
Note: Here, Paul unmistakably introduces a new section dealing with the failure of Israel to embrace God’s salvation. Paul’s anguish incredibly prompts him to wish that he himself were ‘accursed’ in his beloved countrymen’s stead. How many of us would wish that for ourselves? Such was Paul’s desire to see the world won to Christ! One thing we learn here: that God will not save people on the basis of privilege, but on the basis of faith!
Guided Study Romans 9:6-13

Title: ____________________________

Observation

Mark and Note ...:

6 But it is not as though the word of God has failed. For they are not all Israel who are descended from Israel;
7 nor are they all children because they are Abraham's descendants, but: "THROUGH ISAAC YOUR DESCENDANTS WILL BE NAMED."
8 That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants.
9 For this is the word of promise: "AT THIS TIME I WILL COME, AND SARAH SHALL HAVE A SON."
10 And not only this, but there was Rebekah also, when she had conceived twins by one man, our father Isaac;
11 for though the twins were not yet born and had not done anything good or bad, so that God's purpose according to His choice would stand, not because of works but because of Him who calls,
12 it was said to her, "THE OLDER WILL SERVE THE YOUNGER."
13 Just as it is written, "JACOB I LOVED, BUT ESAU I HATED."

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 6 In light of the previous passage, why does Paul state that the word of God has not failed? ________

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What does Paul's statement regarding those who are 'descended from Israel' mean? ________

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
v 7 What is the difference between 'children' and 'Abraham's descendants'?

________________________________________________________________________
________________________________________________________________________

vs 8-9 In light of these verses, how would you interpret the quote from verse 7, 'Through Isaac your descendants will be named.'?

________________________________________________________________________
________________________________________________________________________

v 10-12 From these verses, on what basis does God show favor for one person over another?

________________________________________________________________________
________________________________________________________________________

In light of these verses, how would you describe what is fair or just?

________________________________________________________________________
________________________________________________________________________

v 13 In light of the context, on what basis does God make this statement regarding Jacob and Esau?

________________________________________________________________________
________________________________________________________________________
Briefly summarize this passage. __________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ____________________________

What did you learn from this passage about yourself? ______________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

**Principles & Truths**
List the Principles and Truths taught in this passage.

1. 1.
2. 2.
3. 3.
4. 4.
5. 5.
6. 6.
7. 7.
8. 8.
9. 9.

**Applications:**
Apply the Principles and Truths to your life.

1. 1.
2. 2.
3. 3.
4. 4.
5. 5.
6. 6.
7. 7.
8. 8.
9. 9.

Note: Now Paul begins the difficult task of explaining the predicament of Israel, difficult because of the hard truths that the explanation will require. Observe his key points. God’s salvation is not based on inheritance (v 8) nor on works (v 11) but on the promise of God. His ways are not our ways, and His call is His alone.
Title: __________________________________

14 What shall we say then? There is no injustice with God, is there? May it never be!
15 For He says to Moses, "I WILL HAVE MERCY ON WHOM I HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I HAVE COMPASSION."
16 So then it does not depend on the man who wills or the man who runs, but on God who has mercy.
17 For the Scripture says to Pharaoh, "FOR THIS VERY PURPOSE I RAISED YOU UP, TO DEMONSTRATE MY POWER IN YOU, AND THAT MY NAME MIGHT BE PROCLAIMED THROUGHOUT THE WHOLE EARTH."
18 So then He has mercy on whom He desires, and He hardens whom He desires.
19 You will say to me then, "Why does He still find fault? For who resists His will?"
20 On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it?
21 Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use?
22 What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction?
23 And He did so to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory,
24 even us, whom He also called, not from among Jews only, but also from among Gentiles.
25 As He says also in Hosea, "I WILL CALL THOSE WHO WERE NOT MY PEOPLE, 'MY PEOPLE;' AND HER WHO WAS NOT BELOVED, 'BELOVED.'"
26 "AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, 'YOU ARE NOT MY PEOPLE;' THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD."
27 Isaiah cries out concerning Israel, "THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE SAVED; FOR THE LORD WILL EXECUTE HIS WORD ON THE EARTH, THOROUGHLY AND QUICKLY."

Observation
Mark and Note ...:

- v 14 What Paul questions there is with God. How Paul answers.
- v 15 On whom God says, 'I will have mercy'. On whom God says 'I will have compassion'.
- v 16 What God's mercy does not depend on. What it does depend on.
- v 17 Why God 'raised' up Pharaoh.
- v 18 On whom God has mercy. Who God hardens.
- v 19 Paul's hypothetical questions to himself.
- v 20 Paul's question in reply. Who questions the 'molder'. What it will not question the molder.
- v 21 What the potter has over the clay. What the potter has the right to make.
- v 22 What God was willing to do. What God 'endured with much patience'.
- v 23 Why God demonstrated His patience. Why God prepared the 'vessels of mercy'.
- v 24 Who the 'vessels' are. From whom God called 'us'.
- v 25 Who God will call 'My people'. Who God will call 'Beloved'.
- v 26 What was said about the people. What they shall be called.
- v 27 What will be like the 'sand of the sea'. Who will be saved.
- v 28 What the Lord will execute. How He will execute it.

Review the Text and mark other key words or phrases that you observe.
29 And just as Isaiah foretold, "UNLESS THE LORD OF SABAOTH HAD LEFT US A POSTERITY, WE WOULD HAVE BECOME LIKE SODOM, AND WOULD HAVE RESEMBLED GOMORRAH."

30 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith;

31 but Israel, pursuing a law of righteousness, did not arrive at that law.

32 Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone, just as it is written, "BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED."

v 29 What the Lord had left ‘to us’. What we would have become like or resembled.


v 31 What Israel pursued. What they failed to do.

v 32 Why Israel did not attain righteousness. How they pursued righteousness What they stumbled over.

v 33 What was laid in Zion. Who will not be disappointed.

Review the Text and mark other key words or phrases that you observe.

---

### Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

**v 14** In view of the context, why does Paul ask this question? ____________________________

__________________________

__________________________

**vs 15-16** What do these verses mean? ____________________________

__________________________

__________________________

What is their significance? ____________________________

__________________________

**vs 17-18** What is significant about what these verses say about Pharaoh? ____________________________

__________________________

__________________________
From what has been learned, how would you explain Moses and Pharaoh? ____________________
________________________________________________________________________
________________________________________________________________________

v 19 What is the significance of this verse? ________________________________
________________________________________________________________________
________________________________________________________________________
Are these legitimate questions? Why or why not? __________________________
________________________________________________________________________
________________________________________________________________________

v 20 What is Paul's point with his first question? ____________________________
________________________________________________________________________
________________________________________________________________________
What is the point of his second question? _________________________________
________________________________________________________________________
________________________________________________________________________

v 21 What point is Paul making with regard to a potter's right? ________________
________________________________________________________________________
________________________________________________________________________

v 22 Who or what are the 'vessels of wrath prepared for destruction'? __________
________________________________________________________________________
________________________________________________________________________
According to this verse, why did God prepare them? _______________________
________________________________________________________________________
________________________________________________________________________
v 23  Who or what are the 'vessels of mercy'? _______________________________________

________________________________________________________________________

________________________________________________________________________

According to this verse, why did God create them? __________________________________

________________________________________________________________________

________________________________________________________________________

vs 24-26  What do these verses demonstrate about God? ____________________________

________________________________________________________________________

________________________________________________________________________

v 27  What is significant about the 'Sons of Israel' and the 'remnant that will be saved'? ______

________________________________________________________________________

________________________________________________________________________

v 28  In light of the context, what do you think 'His Word' refers to? ___________________

________________________________________________________________________

________________________________________________________________________

vs 30-32  Why did the Gentiles attain righteousness but Israel did not? ___________________

________________________________________________________________________

________________________________________________________________________

v 33  Who or what is the 'stumbling stone'? _______________________________________

Why is He called a 'stone of stumbling' and a 'rock of offense'? ___________________

________________________________________________________________________

________________________________________________________________________
Note: Paul now addresses an anticipated criticism with a difficult truth. To those who would accuse God of unjustly calling Gentiles to salvation in Israel’s stead, Paul declares the sovereignty of God. As he puts it, ‘it does not depend on ... man ... but on God who has mercy’ (v 16). The bottom line is that God be glorified! No more, no less. The truth that will cause some to stumble is that God both shows mercy and hardens ‘whom He desires’. Our only proper response is not to respond, for none can thwart the Creator’s will, but only accept it. Some truths are beyond understanding, at least for now.
Brethren, my heart's desire and my prayer to God for them is for their salvation.
For I testify about them that they have a zeal for God, but not in accordance with knowledge.
For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God.
For Christ is the end of the law for righteousness to everyone who believes.
For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness.
But the righteousness based on faith speaks as follows:
"DO NOT SAY IN YOUR HEART, 'WHO WILL ASCEND INTO HEAVEN?'" (that is, to bring Christ down),
or 'WHO WILL DESCEND INTO THE ABYSS?' (that is, to bring Christ up from the dead)."
But what does it say?
"THE WORD IS NEAR YOU, in your mouth and in your heart" --that is, the word of faith which we are preaching, that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;
for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.
For the Scripture says, "WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED."

Mark and Note ...

v 1 What is Paul's heart desire and prayer.
v 2 What Paul testifies they have.
  What their zeal is not according to.
v 3 What they did not know.
  What they sought to establish.
  What they did not subject themselves to.
v 4 Who Christ is to everyone who believes.
v 5 Who is mentioned in this verse.
  What kind of righteousness the man practices.
  What he shall live by.
vs 6-7
  The righteousness mentioned here.
  What that righteousness tells us not to say.
v 8 What that righteousness does say.
  Where the 'Word' is near you.
  What that Word is.
v 9 What you confess.
  What you believe in your heart.
  What you will be.
v 10 How a person believes.
  What results.
  How a person confesses.
  What Results.
v 11 Who will not be disappointed.

Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 1 In light of the context, why does Paul express his 'heart's desire'? _____________________________

v 2 What does this verse mean? _____________________________

© 2003 The Discipleship Ministry
www.BibleStudyCD.com
What is significant about what this verse says?
________________________________________________________________________
________________________________________________________________________

v 3 Explain what this verse is saying. ____________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

v 4 What does Paul mean by this verse? ____________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

v 5 What does Moses mean by this verse? ____________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

vs 6-7 What is the significance of these verses? __________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

vs 8-9 What is the significance of confessing with your mouth that Jesus is Lord? ________________
________________________________________________________________________
________________________________________________________________________

What is the significance of believing that God raised Christ from the dead? ________________
________________________________________________________________________
________________________________________________________________________

v 10 Explain what this verse means. ____________________________________________________________________________
________________________________________________________________________
Note: The error of the Israelites was their misplaced zeal. They trusted not in God’s righteousness, but in their own, and as such exhibited a zeal that was ‘not in accordance with knowledge’. It is important what you believe! We too often make salvation more difficult than it is, debating the finer points of theology ad nauseam. Paul brings us back to the simple essence of the gospel (vs 9-11). We will be saved or condemned on the basis of only one thing: did we believe in Jesus as the risen Lord, God’s righteousness through faith. It is no more difficult than that. Do not make it so.
Title: ____________________________

12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him;
13 for "WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED."
14 How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher?
15 How will they preach unless they are sent? Just as it is written, "HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GOOD NEWS OF GOOD THINGS!"
16 However, they did not all heed the good news; for Isaiah says, "LORD, WHO HAS BELIEVED OUR REPORT?"
17 So faith comes from hearing, and hearing by the word of Christ.
18 But I say, surely they have never heard, have they? Indeed they have; "THEIR VOICE HAS GONE OUT INTO ALL THE EARTH, AND THEIR WORDS TO THE ENDS OF THE WORLD."
19 But I say, surely Israel did not know, did they? First Moses says, "I WILL MAKE YOU JEALOUS BY THAT WHICH IS NOT A NATION, BY A NATION WITHOUT UNDERSTANDING WILL I ANGER YOU."
20 And Isaiah is very bold and says, "I WAS FOUND BY THOSE WHO DID NOT SEEK ME, I BECAME MANIFEST TO THOSE WHO DID NOT ASK FOR ME."
21 But as for Israel He says, "ALL THE DAY LONG I HAVE STRETCHED OUT MY HANDS TO A DISOBEDIENT AND OBSTINATE PEOPLE."

Observation

Mark and Note ...:
- v 12 Where there is no distinction.
  Who the 'same Lord' is.
  What He is abounding in.
- v 13 Who will be saved.
- v 14-15 The progression in each question.
- v 15 Whose feet are beautiful.
- v 16 Who did not heed the good news.
  Isaiah's question to God.
- v 17 Where faith comes from.
- v 18 Paul's question.
  Where their voice has gone out.
  Where their words have gone out.
- v 19 Who did not know.
  Whom Paul quotes.
  What 'I' will make you.
  By what you will be made jealous.
  By what 'you' will be angered.
- v 20 Who 'I' was found by.
  Who 'I' became manifest to.
- v 21 How long He stretched out His hands.
  To whom He stretched out His hands.

Review the Text and mark other key words or phrases that you observe.
Interpretation
Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 12 What is the significance of this verse? __________________________________________
________________________________________________________________________
________________________________________________________________________

v 13 In light of verses 9-11, who does ‘Lord’ refer to? __________________________________

Read Joel 2:32 from which this quote is taken. Who does LORD refer to there? __________
What does this verse mean? ____________________________________________________
________________________________________________________________________
________________________________________________________________________

vs 14-15 What is Paul’s point in the questions he asks? ______________________________
________________________________________________________________________
________________________________________________________________________

v 16 Why does Paul quote Isaiah’s question from Isaiah 53:11? _______________________
________________________________________________________________________
________________________________________________________________________

v 17 What does this verse mean? _________________________________________________
________________________________________________________________________
________________________________________________________________________

What is the significance of this verse? __________________________________________
________________________________________________________________________
v 18 What is Paul saying about Israel in this verse? ______________________________________
________________________________________________________________________
________________________________________________________________________

v 19 Why does Paul ask the question in this verse? ______________________________________
________________________________________________________________________
________________________________________________________________________

Why does God want to make Israel jealous? _________________________________________
________________________________________________________________________
________________________________________________________________________

v 20 Who is God referring to here? _________________________________________________
________________________________________________________________________

What is the significance of this prophecy being given centuries before Jesus was born? ______
________________________________________________________________________
________________________________________________________________________

v 21 Why does God call Israel 'disobedient and obstinate'? _____________________________
________________________________________________________________________
________________________________________________________________________

What does this verse reveal about God’s patience? _________________________________
________________________________________________________________________
________________________________________________________________________
Note: Paul finally makes the revolutionary conclusion that there exists ‘no distinction between Jew and Greek’, or (gentiles), and proclaims the radical truth that ‘whoever will call on the name of the Lord will be saved’! The word ‘whoever’ left one limitation. Hearing the good news (v 17). Hence the importance for every believer to be a witness! But didn’t Israel hear? Of course! Unfortunately, they were a ‘disobedient and obstinant people’! Are we?
1 I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

2 God has not rejected His people whom He foreknew. Or do you not know what the Scripture says in the passage about Elijah, how he pleads with God against Israel?

3 “Lord, THEY HAVE KILLED YOUR PROPHETS, THEY HAVE TORN DOWN YOUR ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE.”

4 But what is the divine response to him? “I HAVE KEPT for Myself SEVEN THOUSAND MEN WHO HAVE NOT BOWED THE KNEE TO BAAL.”

5 In the same way then, there has also come to be at the present time a remnant according to God’s gracious choice.

6 But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

7 What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened;

8 just as it is written, “GOD GAVE THEM A SPIRIT OF STUPOR, EYES TO SEE NOT AND EARS TO HEAR NOT, DOWN TO THIS VERY DAY.”

9 And David says, “LET THEIR TABLE BECOME A SNARE AND A TRAP, AND A STUMBLING BLOCK AND A RETRIBUTION TO THEM.”

10 “LET THEIR EYES BE DARKENED TO SEE NOT, AND BEND THEIR BACKS FOREVER.”

Observation

Mark and Note ...:

- v 1 Who God has not rejected.
  All that Paul claims for himself.
- v 2 God has not rejected His people whom He what.
  Who the passage is about.
- v 3 Who they killed.
  What had torn down.
  Who Elijah believes is left.
  What he believes they are seeking.
- v 4 What God has kept for Himself.
- v 5 In what way.
  What there has come to be.
  According to what.
- v 6 What it is no longer on the basis of.
  Otherwise what is grace.
- v 7 Who did not obtain.
  Who obtained it.
  What happened to the rest.
- v 8 What God gave them.
  What kind of eyes they were given.
  What kind of ears they were given.
- v 9 What David says their table should become.
- v 10 What their eyes should be.

Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 1 Why does Paul ask this question? ________________________________________________
How does his reply answer that question? __________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

vs 2-4 From 1 Kings 19:1-18. What is Elijah's point here? ____________________________
_____________________________________________________________________________
_____________________________________________________________________________
What does God's reply mean? ____________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

vs 5-6 How does Elijah's experience relate to what was happening at that 'present time'? ______________
_____________________________________________________________________________
_____________________________________________________________________________
Why would it not be grace if works became a basis for it? ____________________________
_____________________________________________________________________________
_____________________________________________________________________________

Some suggest that God has chosen those whom He has fore known would receive Christ. Does this
passage support or not support this view? Explain your answer. _______________________
_____________________________________________________________________________
_____________________________________________________________________________

v 7 What is the significance of the phrase 'and the rest were hardened'? ___________________
_____________________________________________________________________________
_____________________________________________________________________________

vs 8-10 What is this passage saying about those who do not see or believe? ______________
_____________________________________________________________________________
_____________________________________________________________________________
What is the significance of these verses? ____________________________________________

_________________________________________________________________________________

Briefly summarize this passage. ____________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ___________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about yourself? _______________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ___________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about yourself? _______________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ___________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about yourself? _______________________________________

Write in a Title for this passage in the space above the text.

Principles & Truths
List the Principles and Truths taught in this passage.

1.
2.
3.
4.
5.
6.
7.
8.
9.

Applications:
Apply the Principles and Truths to your life.

1.
2.
3.
4.
5.
6.
7.
8.
9.

Note: So has God rejected Israel? Not all, is Paul’s response. And he’s exhibit A! All of Israel may not be saved, but a remnant will be. That is God’s way. It always has been. God sets apart the remnant for Himself, giving them eyes to see His truth and ears to hear His call. For those who refuse to see or hear, God inflicts with darker sight and dimmer hearing. Beware of refusing to see or hear. You will soon find yourself lost.
11 I say then,  
they did not stumble so as to fall, did they?  
May it never be!  
But by their transgression  
salvation has come to the Gentiles,  
to make them jealous.

12 Now if their transgression is riches for the world  
and their failure is riches for the Gentiles,  
how much more will their fulfillment be!

13 But I am speaking to you who are Gentiles.  
Inasmuch then as I am an apostle of Gentiles,  
I magnify my ministry,

14 if somehow I might move to jealousy  
my fellow countrymen and save some of them.

15 For if their rejection is the reconciliation of the world,  
what will their acceptance be but life from the dead?

16 If the first piece of dough is holy,  
the lump is also;  
and if the root is holy,  
the branches are too.

17 But if some of the branches were broken off,  
and you, being a wild olive,  
were grafted in among them  
and became partaker with them  
of the rich root of the olive tree,

18 do not be arrogant toward the branches;  
but if you are arrogant,  
remember that it is not you who supports the root,  
but the root supports you.

19 You will say then,  
"Branches were broken off  
so that I might be grafted in."

20 Quite right,  
they were broken off for their unbelief,  
but you stand by your faith.

Do not be conceited, but fear;

21 for if God did not spare the natural branches,  
He will not spare you, either.

22 Behold then the kindness and severity of God;  
to those who fell,  
severity,  
but to you,  
God's kindness,  
if you continue in His kindness;  
otherwise you also will be cut off.

23 And they also,  
if they do not continue in their unbelief,  
will be grafted in,  
for God is able to graft them in again.

24 For if you were cut off  
from what is by nature a wild olive tree,  
and were grafted contrary to nature  
into a cultivated olive tree,  
how much more will these  
who are the natural branches  
be grafted into their own olive tree?

Observation

Mark and Note ...:

- v 11 How salvation has come.  
  To whom salvation has come.  
  Why salvation has come.

- v 12 Who their transgression and failure are riches for.  
  What will be 'much more'.

- v 13 Who Paul is speaking to.  
  What Paul claims to be.

- v 14 What Paul hopes to do to his fellow countrymen.  
  Why.

- v 15 What their rejection is.  
  What their acceptance will be.

- v 16 On what condition the lump is holy.  
  On what condition the branches are holy.

- v 17 What were broken off.  
  What you are.  
  What you were.  
  What you became.

- v 18 What not to be toward the branches.  
  What to remember.  
  What supports you.

- v 19 Why branches were broken off.

- v 20 Why they were broken off.  
  How you stand.

- v 21 What God did not spare.  
  What God will not spare.

- v 22 What to behold.  
  Severity to whom.  
  Kindness to whom.  
  On what condition.  
  Or else what.

- v 23 Who also.  
  On what condition they will be grafted in.  
  What God is able to do.

- v 24 What you were cut off from.  
  Into what you were grafted.  
  How you were grafted.  
  Into what the natural branches will be grafted.

Review the Text and mark other key words or phrases that you observe.


**Interpretation**

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 11  What is significant about how salvation came to the Gentiles?  ______________________________________

________________________________________________________________________

________________________________________________________________________

v 12-15  Why do you think Israel had to fail in order for the Gentiles to be reconciled to God?  __________

________________________________________________________________________

________________________________________________________________________

In your opinion, has the reconciliation of the world caused Israel to be jealous? Why or why not?  __________

________________________________________________________________________

________________________________________________________________________

v 16  What point is Paul making here?  ____________________________________________

________________________________________________________________________

________________________________________________________________________

vs 17-18  In light of verse 16, what point is Paul making here?  ______________________

________________________________________________________________________

________________________________________________________________________

vv 19-21  What should keep us from being arrogant and thinking we are better than Israel?  __________

________________________________________________________________________

________________________________________________________________________

vs 22-23  What does ‘otherwise you also will be cut off’ mean?  _______________________

________________________________________________________________________

________________________________________________________________________
v. 24  What is the significance of this verse? ____________________________________________

________________________________________________________________________________

Briefly summarize this passage. ________________________________________________________

________________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ______________________________

________________________________________________________________________________

What did you learn from this passage about yourself? ______________________________________

________________________________________________________________________________

✗ Circle the Key Verse(s) in this passage.

✗ Memorize and/or Meditate on them.

Principles & Truths
List the Principles and Truths taught in this passage.

1. ____________________________________________

2. ____________________________________________

3. ____________________________________________

4. ____________________________________________

5. ____________________________________________

6. ____________________________________________

7. ____________________________________________

8. ____________________________________________

9. ____________________________________________

Applications:
Apply the Principles and Truths to your life.

1. ____________________________________________

2. ____________________________________________

3. ____________________________________________

4. ____________________________________________

5. ____________________________________________

6. ____________________________________________

7. ____________________________________________

8. ____________________________________________

9. ____________________________________________

Note: In this passage, Paul at once gives hope to Israel and fear to the gentiles. If God could remove Israel and graft gentiles in their place, the reverse is also true. We must continue faith less we suffer the fate of the self righteous.
Guided Study Romans 11:25-32

Title: __________________________

25 For I do not want you, brethren, to be uninformed of this mystery--so that you will not be wise in your own estimation--that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved; just as it is written, "THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB."

26 "THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS."

27 From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers;

28 so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.

29 From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers;

30 For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.

31 For God has shut up all in disobedience so that He may show mercy to all.

Observation

Mark and Note ...:

- v 25 What Paul does not want the brethren to be. Why. What has happened to Israel. Until what happens.
- v 26 Who will be saved. Who will come from Zion. What he will remove.
- v 27 What will be taken away.
- v 28 What they are from the standpoint of the gospel. What they are from the standpoint of God's choice.
- v 29 What the gifts and calling of God are.
- v 30 What you once were. What you have now been shown. Why.
- v 31 What these now have been. What they may be shown because of mercy shown you.
- v 32 What God has done. Why.

Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 25 Why does Paul continue to caution the 'brethren' to not be proud? __________________________

What is the cause of the 'partial hardening' that has happened to Israel? __________________________

What does 'until the fullness of the Gentiles has come in' mean? __________________________
vs 26-27  What is the significance of these verses?

________________________________________________________

________________________________________________________

vs 28-29  How is Israel an enemy for the brethren's sake?

________________________________________________________

________________________________________________________

According to these verses why will Israel be saved in the end?

________________________________________________________

________________________________________________________

vv 30-31  How does Paul explain the openness of the Gentiles and the hardness of Israel?

________________________________________________________

________________________________________________________

v 32  What does this verse mean?

________________________________________________________

________________________________________________________

How do you explain God's part in a person's faith and disobedience and the person's part? (see 9:15-18 & 10:8-13)

________________________________________________________

________________________________________________________
Note: In the end, all things will be done in God's time and according to God's plan. Though Israel is hardened now, they will not always be, for though they are unfaithful, God is not (v 29).
Guided Study Romans 11:33-36

Title: __________________________

33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

34 For WHO HAS KNOWN THE MIND OF THE LORD, OR WHO BECAME HIS COUNSELOR?

35 Or WHO HAS FIRST GIVEN TO HIM THAT IT MIGHT BE PAID BACK TO HIM AGAIN?

36 For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

Observation

Mark and Note ...:

❏ v 33 The depth of the riches of what. How God’s judgments are described. How God’s ways are described.

❏ v 34 What Paul questions one knows. Who Paul questions one has become.

❏ v 35 What Paul questions concerning one who has given to God.

❏ v 36 From where ‘all things’ come. What is God’s forever.

❏ Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 33 What is Paul saying concerning God’s ‘wisdom’ and ‘knowledge’? __________________________

________________________________________________________________________

What is he saying about God’s ‘judgments’ and ‘ways’? __________________________

________________________________________________________________________

v 34 What is the point of this verse? __________________________

________________________________________________________________________

v 35 What is the point of this verse? __________________________

________________________________________________________________________

v 36 What is Paul proclaiming about God in this verse? __________________________

________________________________________________________________________
Briefly summarize this passage. ________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ____________________________________

What did you learn from this passage about yourself? ___________________________________________

- Circle the Key Verse(s) in this passage.
- Memorize and/or Meditate on them.

## Principles & Truths
List the Principles and Truths taught in this passage.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>

## Applications:
Apply the Principles and Truths to your life.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>8</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>9</td>
</tr>
</tbody>
</table>

**Note:** As brilliant a theologian as Paul is, as articulate a writer and as knowledgeable a student of God’s Word, he is forced in the end to concede that salvation is a mystery locked in the vaults of God’s ‘unsearchable ... judgments’ and ‘unfathomable ... ways’. For their is none who can fully know God’s mind nor advise Him. For in the end, everything is of God and for God, and all we can do is acknowledge His preeminence over all. Praise God!
**Observation**

Mark and Note ...:

- **v 1** According to what Paul urges the brethren.
  - What he urges them to present.
  - What kind of sacrifice it is.
  - Which is what.

- **v 2** What Paul says concerning the world.
  - How we are to be transformed.
  - What we are to prove.
  - How Paul describes God's will.

- **v 3** Through what Paul speaks to everyone.
  - How we ought not to think.
  - How we ought to think.
  - According to what.

- **v 4** What we have in one body.
  - What all members do not have.

- **v 5** What the many are.

- **v 6** What we have.
  - How we have them.
  - What we should do with our gifts.
  - The first gift mentioned.
  - How we should exercise prophecy.

- **vs 7-8**
  - Each gift mentioned here.
  - How each should be exercised.

- Review the Text and mark other key words or phrases that you observe.

---

**Interpretation**

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

- **v 1** What does the word 'Therefore' specifically refer to?  
  
  ____________________________________________________________
  ____________________________________________________________
  ____________________________________________________________
Why does Paul urge the brethren to ‘present’ their bodies a ‘living and holy sacrifice, acceptable to God’?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What does ‘which is your spiritual service of worship’ mean?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

v 2 What does not being ‘conformed to this world’ mean?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What are some specific instances in this ‘world’ that may apply?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What does the word ‘transformed’ mean? (Look up the greek word if possible)

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What is the significance of being transformed ‘by the renewing of your mind’?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

The verb ‘transformed’ describes an action not being done by you, but something being done to you. In light of this, how are you to be ‘transformed by the renewing of your mind’?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
What is the significance of what Paul says concerning the will of God?

________________________________________________________________________

________________________________________________________________________

v 3 What is the significance about what Paul says concerning how we should think about ourselves? ___

________________________________________________________________________

________________________________________________________________________

vs 4-5 What point is Paul making regarding who believers are and their relationship to one another.? _____

________________________________________________________________________

________________________________________________________________________

v 6 What does it mean that 'we have gifts that differ according to the grace given to us'? ________

________________________________________________________________________

________________________________________________________________________

What is the gift of 'prophecy'? ____________________________

________________________________________________________________________

________________________________________________________________________

How does one exercise this gift 'according to the proportion of his faith'? ___________

________________________________________________________________________

________________________________________________________________________

vs 7-8 Describe each of the gifts listed in these verses and how they are to be exercised.

'service': ______________________________________________________________________

________________________________________________________________________

How exercised ____________________________________________________________________
‘teaching’: ______________________________________________________________

________________________________________________________________________

How exercised _____________________________________________________________

________________________________________________________________________

‘exhortation’: _____________________________________________________________

________________________________________________________________________

How exercised _____________________________________________________________

________________________________________________________________________

giving: _________________________________________________________________

________________________________________________________________________

How exercised _____________________________________________________________

________________________________________________________________________

leadership: ______________________________________________________________

________________________________________________________________________

How exercised _____________________________________________________________

________________________________________________________________________

‘mercy’: _________________________________________________________________

________________________________________________________________________

How exercised _____________________________________________________________

________________________________________________________________________
Briefly summarize this passage. ______________________________________________________

____________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? _________________________________

____________________________________________________________________________

What did you learn from this passage about yourself? _______________________________________

____________________________________________________________________________

❑ Circle the Key Verse(s) in this passage.

❑ Memorize and/or Meditate on them.

Principles & Truths
List the Principles and Truths taught in this passage.

1.  
2.  
3.  
4.  
5.  
6.  
7.  
8.  
9.

Applications:
Apply the Principles and Truths to your life.

1.  
2.  
3.  
4.  
5.  
6.  
7.  
8.  
9.

Note: Having acknowledged God’s preeminence, Paul draws the logical application. Present yourself wholly to God in holy service. Nothing else will suffice. This will require a transformed mind set upon God’s will, with a sound assessment of one’s own place in His plan. For whatever plan God may have for us, we must endeavor to execute it by His grace and for His glory, alone.
Let love be without hypocrisy. Abhor what is evil; cling to what is good.

Be devoted to one another in brotherly love; give preference to one another in honor; not lagging behind in diligence, fervent in spirit, serving the Lord; rejoicing in hope, persevering in tribulation, devoted to prayer, contributing to the needs of the saints, practicing hospitality.

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another; do not be haughty in mind, but associate with the lowly. Do not be wise in your own estimation. Never pay back evil for evil to anyone. Respect what is right in the sight of all men. If possible, so far as it depends on you, be at peace with all men. Never take your own revenge, beloved, but leave room for the wrath of God, for it is written, "VENGEANCE IS MINE, I WILL REPAY," says the Lord.

"BUT IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD."

Do not be overcome by evil, but overcome evil with good.

Mark and Note ...:

v 9 What 'love' should be.
What we should abhor.
What we should cling to.

v 10 To whom we should be devoted.
How we should be devoted to one another.
To what we should give preference.

v 11 In what we should not lag behind.
How we should be fervent.
Who we should be serving.

v 12 How we should be rejoicing.
In what we should be persevering.
To what we should be devoted.

v 13 To what we should be contributing.
What we should be practicing.

v 14 To things you should do to those who persecute you.

v 15 With whom you should rejoice.
With whom you should weep.

v 16 What you should be with one another.
What you should not be in mind.
With whom you should associate.

v 17 What you should never pay back to anyone.
What you should respect in the sight of all men.

v 18 On what condition you should be at peace with all men.

v 19 What you should never take.
What you should leave room for instead.
What the Lord says.

v 20 What you should do if your enemy is hungry.
What you should do if your enemy is thirsty.
What you will be doing then.

v 21 By what you should not be overcome.
With what you should overcome evil.

Review the Text and mark other key words or phrases that you observe.
Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 9  What does ‘love ... without hypocrisy’ mean? ____________________________________________
     ____________________________________________________________________________
     ____________________________________________________________________________

v 10 What does it mean to ‘be devoted to one another in brotherly love’? ______________________
     ____________________________________________________________________________
How do we “give preference to one another in honor”? ______________________________________
     ____________________________________________________________________________

v 11 What is the emphasis of Paul’s instructions in this verse? ______________________________
     ____________________________________________________________________________
     ____________________________________________________________________________

v 12 How are these three phrases related to each other? _____________________________________
     ____________________________________________________________________________
     ____________________________________________________________________________

v 13 How are these two phrases related? _________________________________________________
     ____________________________________________________________________________
     ____________________________________________________________________________

v 14 Why are we told to bless and not curse those who persecute us? __________________________
     ____________________________________________________________________________
     ____________________________________________________________________________

v 15 Why are we instructed to rejoice with those who rejoice and weep with those who weep? ______
     ____________________________________________________________________________
     ____________________________________________________________________________
v 16  What does it mean to 'be of the same mind with one another'? _______________________
______________________________________________________________________
______________________________________________________________________
Why are we told to 'associate with the lowly'? ________________________________
______________________________________________________________________
______________________________________________________________________
What is the significance of this verse? ________________________________
______________________________________________________________________
______________________________________________________________________

vs 17-18 What is the reason for the instructions in these verses? ________________
______________________________________________________________________
______________________________________________________________________

v 19  What is the significance of this verse? ________________________________
______________________________________________________________________
______________________________________________________________________

v 20  How does feeding your enemy and giving him drink relate to heaping 'burning coals on his head'? ___
______________________________________________________________________
______________________________________________________________________

v 21  What is 'evil'? _____________________________________________________
______________________________________________________________________
How do we overcome evil with good? ________________________________
______________________________________________________________________
Briefly summarize this passage. ________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ____________________________________________

What did you learn from this passage about yourself? ________________________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

Principles & Truths
List the Principles and Truths taught in this passage.

1. 
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 

Applications:
Apply the Principles and Truths to your life.

1. 
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9.

Note: In this passage, Paul delineates the lifestyle of a recipient of God’s grace and Spirit. There is the clear move away from evil, and the embracing of the things valued by God. The contrast is clearer when compared with the deeds of evil listed in the first chapter. There, the deeds reflect a self serving life, while this chapter exhibits a life of self sacrifice. The believer is becoming Christ like! Reexamine the list and evaluate your life by it. How do you compare? Where does God need to chip away to make you more like His Son? Pray that He will have His way with you, for isn’t that what you desire, too?
Guided Study Romans 13:1-6

Title: ____________________________

1. Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

2. Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

3. For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same;

4. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

5. Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake.

6. For because of this you also pay taxes, for rulers are servants of God, devoting themselves to this very thing.

Observation

Mark and Note . . . :

- v 1 Who is to be in 'subjection to the governing authorities'.
- v 2 What those who resist authority oppose.
- v 3 For what rulers are not a cause for fear.
- v 4 What the ruler is to you for good.
- v 5 What it is necessary to be.
- v 6 What we pay because of this.

What rulers are.
What they are doing to this very thing.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 1 What is Paul instructing us to do? _____________________________________________

What is significant about the basis for this instruction? ________________________________

v 2 What does this verse mean? ___________________________________________________

______________________________________________

Review the Text and mark other key words or phrases that you observe.
What is the significance of this verse? ____________________________________________
________________________________________________________________________
________________________________________________________________________

vs 3-4 From these verses, what is the Bible’s teaching on government authorities? __________
________________________________________________________________________
________________________________________________________________________

What is the significance of this teaching in light of the various kinds of governments around the world? ____________________________________________________________________________
________________________________________________________________________

v 5 What point is this verse making? _______________________________________________
________________________________________________________________________
________________________________________________________________________

Are we to be in ‘subjection’ to the government in all things? Why or why not? __________
________________________________________________________________________
________________________________________________________________________

v 6 What is the Bible’s teaching on taxes according to this verse? _______________________
________________________________________________________________________

How are taxes like tithes and offerings? __________________________________________
________________________________________________________________________

How would you differentiate the role of Government vs the Church?

The Government: _____________________________________________________________
________________________________________________________________________

The Church: ________________________________________________________________
________________________________________________________________________
Briefly summarize this passage. ____________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ________________________________

What did you learn from this passage about yourself? _______________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

**Principles & Truths**
List the Principles and Truths taught in this passage.

1. __________________________________________________________

2. __________________________________________________________

3. __________________________________________________________

4. __________________________________________________________

5. __________________________________________________________

6. __________________________________________________________

7. __________________________________________________________

8. __________________________________________________________

9. __________________________________________________________

**Applications:**
Apply the Principles and Truths to your life.

1. __________________________________________________________

2. __________________________________________________________

3. __________________________________________________________

4. __________________________________________________________

5. __________________________________________________________

6. __________________________________________________________

7. __________________________________________________________

8. __________________________________________________________

9. __________________________________________________________

**Note:** What makes this passage amazing and significant is that it was written during the period of Roman rule under Caesar and a growing persecution against the emerging Christian church. Notice that God equates our submission to the governing authorities to our submission to His authority, for all governments are 'established by God' (v 1). The reason is evident, for without government, evil would run rampant and chaos ensue. As for evil rulers, since they are merely 'servants of God' (v 6), God will hold them accountable and deal with them justly. As for us, God requires that we 'be in subjection to the governing authorities' which includes the paying of taxes.
Guided Study Romans 13:7-14

Title: ____________________

7 Render to all what is due them:
tax to whom tax is due;
custom to whom custom;
fear to whom fear;
honor to whom honor.

8 Owe nothing to anyone
except to love one another;
for he who loves his neighbor
has fulfilled the law.

9 For this,
"YOU SHALL NOT COMMIT ADULTERY,
YOU SHALL NOT MURDER,
YOU SHALL NOT STEAL,
YOU SHALL NOT COVET,"
and if there is any other commandment,
it is summed up in this saying,
"YOU SHALL LOVE YOUR NEIGHBOR
AS YOURSELF."

10 Love does no wrong to a neighbor;
therefore
love is the fulfillment of the law.

11 Do this,
knowing the time,
that it is already the hour
for you to awaken from sleep;
for now salvation is nearer to us
than when we believed.

12 The night is almost gone,
and the day is near.
Therefore
let us lay aside the deeds of darkness
and put on the armor of light.

13 Let us behave properly as in the day,
not in carousing and drunkenness,
ot in sexual promiscuity and sensuality,
not in strife and jealousy.

14 But put on the Lord Jesus Christ,
and make no provision for the flesh
in regard to its lusts.

Observation

Mark and Note ...:

- v 7 What you must render to all.
  Each thing you must render to all.
- v 8 What you must owe to anyone.
  The one exception.
  What he who loves has done.
- v 9 Each thing the Law says you should not do.
  What saying sums up the commandments.
- v 10 What love does.
  What love therefore is.
- v 11 What you must do.
  What you should know.
  What it already is.
  What hour it is for you to do.
  What is now nearer to us.
  Than when.
- v 12 What is almost gone.
  What is near.
  What we should therefore lay aside.
  What we should therefore put on.
- v 13 How we should behave.
  What behaviors we should not be involved in.
- v 14 What we should put on.
  What we should do with the flesh.
  Especially in regard to what.

Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 7 What is the point of each statement? ________________________________________
v 8  What does 'owe nothing to anyone' mean? ________________________________

________________________________________________________________________

Why is 'love' the one exception we owe to another? _______________________

________________________________________________________________________

What is the difference between 'render' from verse 7 and 'owe' in this verse. ______________

________________________________________________________________________

________________________________________________________________________

vs 9-10 How does love fulfill the law? ________________________________

________________________________________________________________________

________________________________________________________________________

How is 'adultery' and coveting a violation of love? _______________________

________________________________________________________________________

________________________________________________________________________

v 11  What does 'the hour' refer to? ________________________________

________________________________________________________________________

________________________________________________________________________

What does 'salvation is nearer to us than when we believed' mean? ______________

________________________________________________________________________

________________________________________________________________________

v 12  What are 'night' and day' metaphors for?

'night' = ________________________________

________________________________________________________________________

'day' = ________________________________

________________________________________________________________________

What does this tell us about how Paul viewed Christ's return? ______________

________________________________________________________________________

________________________________________________________________________

How do the two metaphors relate to Paul's subsequent instructions? ______________

________________________________________________________________________

________________________________________________________________________
v 13 Describe the behavior and provide specific examples for each:

‘carousing’ = ______________________________________________________________
example: _________________________________________________________________

‘drunkenness’ = ____________________________________________________________
example: _________________________________________________________________

‘sexual promiscuity’ = ______________________________________________________
example: _________________________________________________________________

‘sensuality’ = ______________________________________________________________
example: _________________________________________________________________

‘strife’ = __________________________________________________________________
example: _________________________________________________________________

‘jealousy’ = ________________________________________________________________
example: _________________________________________________________________

v 14 What does ‘put on the Lord Jesus Christ’ mean? _____________________________
________________________________________________________________________
________________________________________________________________________

How does this relate to putting on ‘the armor of light’ in verse 12? ________________
________________________________________________________________________
________________________________________________________________________

Why are these instructions important in light of the context? _______________________
________________________________________________________________________
________________________________________________________________________
Briefly summarize this passage. ____________________________________________________________

_____________________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ________________________________

_____________________________________________________________________________________

What did you learn from this passage about yourself? _______________________________________

_____________________________________________________________________________________

☒ Circle the Key Verse(s) in this passage.

☒ Memorize and/or Meditate on them.

Principles & Truths
List the Principles and Truths taught in this passage.

1.

2.

3.

4.

5.

6.

7.

8.

9.

Applications:
Apply the Principles and Truths to your life.

1.

2.

3.

4.

5.

6.

7.

8.

9.

Note: Paul, here, echoes the teaching of Christ who established love for God and neighbor as the fulfillment of His law. But what is interesting here is Paul’s assertion that the hour of their salvation was near. It seems he was convinced that Christ would return soon, which should motivate us to ‘behave properly’ while making ‘no provision for the flesh in regard to its lusts.’ If he felt it imperative for his readers in his days, how much more so in ours!
1 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.

2 One person has faith that he may eat all things, but he who is weak eats vegetables only.

3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

4 Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

5 One person regards one day above another, another regards every day alike. Each person must be fully convinced in his own mind.

6 He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God.

7 For not one of us lives for himself, and not one dies for himself; for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's.

8 For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.

9 But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God.

10 For it is written, "AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL GIVE PRAISE TO GOD."

11 So then each one of us will give an account of himself to God.

12 Therefore let us not judge one another anymore, but rather determine this--not to put an obstacle or a stumbling block in a brother's way.

13 I know and am convinced in the Lord Jesus that nothing is unclean in itself; but to him who thinks anything to be unclean, to him it is unclean.
15 For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died.
16 Therefore do not let what is for you a good thing be spoken of as evil;
17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.
18 For he who in this way serves Christ is acceptable to God and approved by men.
19 So then let us pursue the things which make for peace and the building up of one another.
20 Do not tear down the work of God for the sake of food. All things indeed are clean, but they are evil for the man who eats and gives offense.
21 It is good not to eat meat or to drink wine, or to do anything by which your brother stumbles.
22 The faith which you have, have as your own conviction before God. Happy is he who does not condemn himself in what he approves.
23 But he who doubts is condemned if he eats, because his eating is not from faith; and whatever is not from faith is sin.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

vs 1-3 According to this passage, in what way is the one 'weak in faith'? ________________________________

___________________________________________________________

___________________________________________________________

Why is this person called 'weak' and not the one who eats 'all things'? ________________________________

___________________________________________________________

___________________________________________________________

What is the 'bottom line' according to verse 3? ____________________________________________

___________________________________________________________

___________________________________________________________

□ v 15 If because of what your brother is hurt.
  According to what you are no longer walking.
  With what you must not destroy one for whom Christ died.

□ v 16 What you must let be spoken of as evil.

□ v 17 What the kingdom of God is not.
  What the kingdom of God is.

□ v 18 Who is acceptable to God.
  By whom he is approved.

□ v 19 What two things we should then pursue.

□ v 20 For what we should not tear down the work of God.
  What indeed is clean.
  To whom they are evil.

□ v 21 What it is good not to do.
  By which who stumbles.

□ v 22 What you should have as your own conviction before God.
  Who is happy.

□ v 23 Who is condemned if he eats.
  Because.
  What is sin.
v 4 According to this verse, what is the reason we should not judge one another in this area? __________
________________________________________________________________________
________________________________________________________________________

vs 5-6 Why do you think Paul is providing this instruction to the believers in Rome? ________________
________________________________________________________________________

What is the main point he is making in this passage? ________________________________
________________________________________________________________________
________________________________________________________________________

vs 7-9 What is the meaning of these verses? ________________________________
________________________________________________________________________

________________________________________________________________________

vs 10-12 What is the significance of knowing that 'we will all stand before the judgment seat of God'? ___
________________________________________________________________________
________________________________________________________________________

How does this affect our tendency to judge others or show contempt toward other believers? ___
________________________________________________________________________
________________________________________________________________________

v 13 What does it mean 'not to put an obstacle or stumbling block in a brother's way'? ____________
________________________________________________________________________
________________________________________________________________________

v 14 What is the significance of this verse? ________________________________
________________________________________________________________________
________________________________________________________________________
vs 15-17 Interpret these verses in light of verses 13-14.

________________________________________________________________________

________________________________________________________________________

What is the significance of verse 17?

________________________________________________________________________

________________________________________________________________________

v 18 Why is the 'he ... approved by men'?  

________________________________________________________________________

________________________________________________________________________

vs 19-21 What is 'the work of God' in light of the context?

________________________________________________________________________

________________________________________________________________________

Why is the one who has faith to eat the one who must give up his freedom?

________________________________________________________________________

________________________________________________________________________

Why isn't the one weak in faith told to accept the freedom of the one who is stronger?

________________________________________________________________________

________________________________________________________________________

v 22 What is God's instruction for the one who has faith?

________________________________________________________________________

________________________________________________________________________

v 23 What is this verse saying about our actions and our faith?

________________________________________________________________________

________________________________________________________________________

What is the meaning of the final phrase in this verse?

________________________________________________________________________

________________________________________________________________________
Briefly summarize this passage. ______________________________________________________

____________________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ____________________________________________

____________________________________________________________________________

What did you learn from this passage about yourself? ____________________________________________

____________________________________________________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

**Principles & Truths**

List the Principles and Truths taught in this passage.

1. ____________________________________________

2. ____________________________________________

3. ____________________________________________

4. ____________________________________________

5. ____________________________________________

6. ____________________________________________

7. ____________________________________________

8. ____________________________________________

9. ____________________________________________

**Applications:**

Apply the Principles and Truths to your life.

1. ____________________________________________

2. ____________________________________________

3. ____________________________________________

4. ____________________________________________

5. ____________________________________________

6. ____________________________________________

7. ____________________________________________

8. ____________________________________________

9. ____________________________________________

Note: This passage denies what many of us have believed regarding spiritual maturity, which is that the stronger Christian is he who denies himself activities and pleasures that the weaker indulge in. Understand that we are not speaking of things clearly prohibited by God’s Word, but rather, activities that are not encouraged or forbidden in Scripture. Paul says that though the stronger believer is free to enjoy these activities because of his faith, he should voluntarily abstain from them for the sake of his weaker brother so as not to cause him to stumble. This fulfills God’s will for us to love one another. The bottom line is that we should not live for ourselves, but for the sake of our brothers and sisters in Christ!
Guided Study  Romans 15:1-6

Title: ____________________________

<table>
<thead>
<tr>
<th>Observation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark and Note ...:</td>
</tr>
<tr>
<td>❑ v 1 Who must bear the weaknesses of the weak.</td>
</tr>
<tr>
<td>❑ v 2 For what each must please his neighbor.</td>
</tr>
<tr>
<td>❑ v 3 Who did not please himself.</td>
</tr>
<tr>
<td>❑ v 4 For what Scripture was written.</td>
</tr>
<tr>
<td>❑ v 5 What God gives.</td>
</tr>
<tr>
<td>❑ v 6 What they might do with one accord.</td>
</tr>
<tr>
<td>❑ Review the Text and mark other key words or phrases that you observe.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interpretation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.</td>
</tr>
<tr>
<td>v 1 What is significant about what the strong must and must not do? ________________</td>
</tr>
<tr>
<td>v 2 What is significant about why each of us is to please our neighbor? ________________</td>
</tr>
<tr>
<td>v 3 How does the the quote demonstrate Christ's selflessness? ________________</td>
</tr>
</tbody>
</table>

Translation:

1 Now we who are strong ought to bear the weaknesses of those without strength and not just please ourselves.

2 Each of us is to please his neighbor for his good, to his edification.

3 For even Christ did not please Himself; but as it is written, "THE REPROACHES OF THOSE WHO REPROACHED YOU FELL ON ME."

4 For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

5 Now may the God who gives perseverance and encouragement grant you to be of the same mind with one another according to Christ Jesus,

6 so that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.
vs 4-6 Why is unity foremost in Paul’s prayer?  

Briefly summarize this passage.  

Write in a Title for this passage in the space above the text.  

What did you learn from this passage about God/Jesus Christ?  

What did you learn from this passage about yourself?  

.setSelection { Circle the Key Verse(s) in this passage.  

.setSelection { Memorize and/or Meditate on them.  

Principles & Truths  
List the Principles and Truths taught in this passage.  

Applications:  
Apply the Principles and Truths to your life.  

1.  
2.  
3.  
4.  
5.  
6.  

Note: We live, today, in a world of great strife. Hatred has caused the eruption of wars through out globe, and there seems to be no solution in sight. Well, it’s right here in this passage. If we all followed the example of Christ, who sought not to please Himself but to give Himself for the good of all people, there would be hope and unity. We ought to see this happening in His church, and will one day see it at His return!
Guided Study  Romans 15:7-13

Title: __________________________

7  Therefore, accept one another, just as Christ also accepted us to the glory of God.
8  For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises given to the fathers, and for the Gentiles to glorify God for His mercy; as it is written, "THEREFORE I WILL GIVE PRAISE TO YOU AMONG THE GENTILES, AND I WILL SING TO YOUR NAME."
9  And again, "REJOICE, O GENTILES, WITH HIS PEOPLE."
10 Again he says, "PRAISE THE LORD ALL YOU GENTILES, AND LET ALL THE PEOPLES PRAISE HIM."
11 Again Isaiah says, "THERE SHALL COME THE ROOT OF JESSE, AND HE WHO ARISES TO RULE OVER THE GENTILES, IN HIM SHALL THE GENTILES HOPE."
12 Now may the God of hope fill you with all joy and peace in believing, so that you will abound in hope by the power of the Holy Spirit.

Observation

Mark and Note ...:

- v 7  How we should accept one another.
- v 8  What Christ has become to the circumcision.
- v 9  To confirm what.
- v 10  For what Christ glorifies God.
- v 11  With whom Gentiles are called to rejoice.
- v 12  Who is called to praise the Lord.
- v 13  Who will praise Him.

- Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 7  How did Christ accept us? _______________________________________________________

v 8  Who does Paul mean by the ‘circumcision’? _______________________________________

Who are the ‘fathers’? _____________________________________________________________

How did Christ ‘confirm the promises’? _____________________________________________

© 2003 The Discipleship Ministry
www.BibleStudyCD.com
Note: Paul writes to this letter to a church which consists of both Jews and Gentiles in the congregation. Hence his numerous instructions in the previous passages concerning unity and our acceptance of one another in humility. But here he teaches that from the beginning, God had purposed for both groups to join together in praise to Him. It is God’s will and plan! Today, Christ’s church has divided itself along lines of ethnicity and theology. When will we learn?
Guided Study  Romans 15:14-21

Title: ______________________

14 And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.

15 But I have written very boldly to you on some points so as to remind you again, because of the grace that was given me from God, to be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God, so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.

16 Therefore in Christ Jesus I have found reason for boasting in things pertaining to God.

17 or I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed, in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the gospel of Christ.

18 And thus I aspired to preach the gospel, not where Christ was already named, so that I would not build on another man's foundation;

19 but as it is written, "THEY WHO HAD NO NEWS OF HIM SHALL SEE, AND THEY WHO HAVE NOT HEARD SHALL UNDERSTAND."

Observation

Mark and Note ...:

- v 14 Three things Paul is convinced of.
- v 15 How Paul has written. Why he wrote to the brethren.
- v 16 What Paul is to the Gentiles. How he ministers the gospel of God. What he hopes may become acceptable and sanctified by the Holy Spirit.
- v 17 What Paul has found in Christ. In what things Paul boasts.
- v 18 One thing Paul will speak about. In what it results. How they obeyed.
- v 19 How Paul bears testimony. From where to where. How he has preached the gospel.
- v 20 Where Paul aspired to preach the gospel. Why this was his aspiration.
- v 21 Who shall see. Who shall understand.

Review the Text and mark other key words or phrases that you observe.

Interpretation

Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 14 What is significant about the brethren being 'filled with all knowledge' and able to 'admonish one another'? ________________________________________________________________

________________________________________________________________________

v 15 Looking back, on what points might Paul have 'written very boldly'? _________________________________

________________________________________________________________________
v 16 Describe how Paul viewed his ministry? __________________________________________
________________________________________________________________________
________________________________________________________________________

vs 17-18 Compare what Paul boasts about here with what he might have boasted about before he became a Christian. __________________________________________
________________________________________________________________________
________________________________________________________________________

v 19 What significance is 'signs and wonders' to the preaching of the gospel? _____________
________________________________________________________________________
________________________________________________________________________

Locate Jerusalem and Illyricum on a map.

v 20 What is significant about where Paul desired to preach the gospel? _________________
________________________________________________________________________
________________________________________________________________________

What is significant about why he desired to preach the gospel there? _________________
________________________________________________________________________
________________________________________________________________________

v 21 Relate what this verse says to the previous one. ____________________________________
________________________________________________________________________
________________________________________________________________________

Research where and how many people have never heard the gospel in the world today.

Where: ________________________________________________________________

How many: ____________________________________________________________

How will these people be reached? _________________________________________
________________________________________________________________________
Note: Here, Paul lays out the ministry God had called him to: ‘to be a minister of Christ Jesus to the Gentiles’ and ‘to preach the gospel, not where Christ was already named’. He was a pioneer missionary in the truest sense of the word! It takes a special breed of people to do this kind of work; people who have given up all rights and privileges in this life to live a secure, non-threatening and comfortable lifestyle. I have met some in Papua New Guinea who lived way out in the forest in huts along with the people they ministered to. They may have been without the comforts we take for granted, but they possessed something many Christians will never experience. The intense joy that comes from a life completely abandoned to God. That is what drove Paul. And that is what should drive us all who call Jesus Savior and proclaim Him as Lord!
22 For this reason I have often been prevented from coming to you; but now, with no further place for me in these regions, and since I have had for many years a longing to come to you whenever I go to Spain--for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while--

23 but now, I am going to Jerusalem serving the saints.

24 Whenever I go to Spain--for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while--

25 but now, I am going to Jerusalem serving the saints.

26 For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem.

27 Yes, they were pleased to do so, and they are indebted to them. For if the Gentiles have shared in their spiritual things, they are indebted to minister to them also in material things.

28 Therefore, when I have finished this, and have put my seal on this fruit of theirs, I will go on by way of you to Spain.

29 I know that when I come to you, I will come in the fullness of the blessing of Christ.

30 Now I urge you, brethren, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God for me,

31 that I may be rescued from those who are disobedient in Judea, and that my service for Jerusalem may prove acceptable to the saints;

32 so that I may come to you in joy by the will of God and find refreshing rest in your company.

33 Now the God of peace be with you all. Amen.

Interpretation
Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 22 What reason is Paul talking about? ________________________________

________________________________________________________________________

________________________________________________________________________
v 23  What does Paul mean when he says, ‘with no further place for me in these regions’? (examine the context) ________________________________________________________________

v 24  Why do you think Paul wanted to go to Spain? ________________________________________

Research how the church in Rome had originated.

How does Paul expect of the Roman believers? ________________________________________

vs 25-26  Locate Macedonia and Achaia on a map.

What is significant about what the believers in Macedonia and Achaia did? ________________

v 27  Explain Paul’s thinking regarding the Gentile believer’s indebtedness to help the Jewish believers. ___

vs 28-29  Research whether Paul ever got to Rome and Spain.

v 30  What is significant about what this verse says about praying for missionaries? ______________

vs 31-33  Read Acts 21:1-15 which describes Paul’s journey to Jerusalem from Corinth shortly after writing this letter to the Romans. How did he know about needing to be rescued from the ‘disobedient in Jerusalem’?___________________________________________

Should Paul have heeded the prophetic warnings, and if so, would it have made a difference? ______

Where did Paul’s faith lie? ____________________________________________________
Briefly summarize this passage. ________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? ____________________________________________________________

What did you learn from this passage about yourself? ________________________________________________________________

[ ] Circle the Key Verse(s) in this passage.

[ ] Memorize and/or Meditate on them.

Principles & Truths
List the Principles and Truths taught in this passage.

1. ________________________ 1. ________________________
2. ________________________ 2. ________________________
3. ________________________ 3. ________________________
4. ________________________ 4. ________________________
5. ________________________ 5. ________________________
6. ________________________ 6. ________________________
7. ________________________ 7. ________________________
8. ________________________ 8. ________________________
9. ________________________ 9. ________________________

Applications:
Apply the Principles and Truths to your life.

1. ________________________
2. ________________________
3. ________________________
4. ________________________
5. ________________________
6. ________________________
7. ________________________
8. ________________________
9. ________________________

Note: Paul was a man captivated by God’s vision for the world. He had not even been to Rome, but he already had plans to preach the gospel in Spain! Here was a man intoxicated by the will of God for his life. He was the “Alexander the Great” of Christendom who sought to conquer nations for his Christ! There was a world out there to be won, just as there is today! Billions of people yet to hear the gospel. Are there any more ‘Pauls’ among us today who will go to the uttermost? If so, then as Paul needed the support of his fellow believers, let us support our missionaries in their vision with our prayers and finances.
Title: ____________________

1 I commend to you our sister Phoebe, who is a servant of the church which is at Cenchrea;
2 that you receive her in the Lord in a manner worthy of the saints, and that you help her in whatever matter she may have need of you; for she herself has also been a helper of many, and of myself as well.

3 Greet Prisca and Aquila, my fellow workers in Christ Jesus,
4 who for my life risked their own necks, to whom not only do I give thanks, but also all the churches of the Gentiles;
5 also greet the church that is in their house. Greet Epaenetus, my beloved, who is the first convert to Christ from Asia.

6 Greet Mary, who has worked hard for you.

7 Greet Andronicus and Junias, my kinsmen and my fellow prisoners, who are outstanding among the apostles, who also were in Christ before me.

8 Greet Ampliatus, my beloved in the Lord.

9 Greet Urbanus, our fellow worker in Christ, and Stachys my beloved.

10 Greet Apelles, the approved in Christ. Greet those who are of the household of Aristobulus.

11 Greet Herodion, my kinsman. Greet those of the household of Narcissus, who are in the Lord.

12 Greet Tryphaena and Tryphosa, workers in the Lord. Greet Persis the beloved, who has worked hard in the Lord.

13 Greet Rufus, a choice man in the Lord, also his mother and mine.

14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brethren with them.

15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

16 Greet one another with a holy kiss. All the churches of Christ greet you.
Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

vs 1-2 Locate Cenchrea on a map.

Why do you think Paul spends so many words on this one woman as compared to the rest? _______

_______________________________________________________________________

_______________________________________________________________________

v3-4 Read about Prisca (Priscilla) and Aquila. (Acts 18) How were they a help to Paul? _____________

_______________________________________________________________________

_______________________________________________________________________

What do you think they were doing in Rome? ________________________________

_______________________________________________________________________

What do Phoebe and Priscilla tell us of women’s roles in ministry in the early church? __________

_______________________________________________________________________

_______________________________________________________________________

vs 5-15 Read about the people Paul wishes to send greetings to in Rome. In your imagination, flesh them out and picture how Paul describes them.

What do all these people tell you about Paul? _______________________________

_______________________________________________________________________

_______________________________________________________________________

v 16 How do you ‘greet one another with a holy kiss’? _______________________

_______________________________________________________________________

Today there are many Christian denominations which seem to divide the united fellowship of the Church. Describe the state of the early church. ________________________________

_______________________________________________________________________

_______________________________________________________________________
Note: You cannot help but be amazed at the number of people in Paul’s nexus of relationships. For someone who had never been to Rome, it seems he already knew half the church members there! Paul may have been goal oriented, but his goal of reaching the world was through the lives of people he touched. And he touched many! That is the basis for discipleship. We are all disciples and disciplers at once! Many inactive for sure, but though we cannot assure the involvement of everyone else, we can be certain of our own involvement! Become involved in the discipleship ministries of your local church. That’s one way to continue the ministry of Christians past, and assure the ministry of Christians future!
Title: ___________________________

17 Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the teaching which you learned, and turn away from them.

18 For such men are slaves, not of our Lord Christ but of their own appetites; and by their smooth and flattering speech they deceive the hearts of the unsuspecting.

19 For the report of your obedience has reached to all; therefore I am rejoicing over you, but I want you to be wise in what is good and innocent in what is evil.

20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.

Interpretation

Answer the following questions in light of: 1. The original author’s intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

vs 17-18 What is Paul’s point in this verse? _______________________________________________

________________________________________________________________________

Why does Paul urge them to stay away from people like these? _____________________________

________________________________________________________________________

How will you recognize them? _______________________________________________________

________________________________________________________________________

v 19 What does it mean to be ‘wise in what is good and innocent in what is evil’? _____________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

v 20 What do you think Paul is referring to in this verse? ________________________________

________________________________________________________________________
Note: In the midst of Paul’s farewell comes this stern warning, echoed in other letters, to beware of divisive men who teach unsound doctrine. They are the proverbial ‘wolves in sheeps’ clothing’ who prey on weak minds for their own personal advantage. And they are still with us today! It is certainly the pastor’s responsibility to protect the flock from these predators, and there may even be believers with the gift to discern these stealthy infiltrators. But the best defense is a firm knowledge of Scripture and its doctrines, through which false teachings are detected and dealt with. Beware of anyone who discourages your own study of Scripture, for then you will be unarmed when confronted with deception.
Guided Study  Romans 16:21-27

Title: ____________________

21 Timothy my fellow worker greets you, and so do Lucius and Jason and Sosipater, my kinsmen.

22 I, Tertius, who write this letter, greet you in the Lord.

23 Gaius, host to me and to the whole church, greets you. Erastus, the city treasurer greets you, and Quartus, the brother.

24 The grace of our Lord Jesus Christ be with you all. Amen.

25 Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which has been kept secret for long ages past, but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, leading to obedience of faith;

26 to the only wise God, through Jesus Christ, be the glory forever. Amen.

Observation
Mark and Note …:

❏ vs 21-23  All persons mentioned in this passage. The descriptions of each person.

❏ v 25  What He is able to do. According to what. Of Whom Paul preaches. According to what he preaches about Him. How that 'mystery' was kept.

❏ v 26  By what else. To whom it has been made known. To what it leads.

❏ v 27  How Paul describes God. Through whom he gives this praise. Paul's praise to God.

❏ Review the Text and mark other key words or phrases that you observe.

Interpretation
Answer the following questions in light of: 1. The original author's intended meaning. 2. The context of the passage. 3. The context of the language, culture, geography and historical setting.

v 22 What is Tertius? __________________________________________________________

vs 25-27 What is Paul's view of God from this benediction? ____________________________

__________________________________________________________

__________________________________________________________

What is Paul's view of the gospel of Jesus Christ? ____________________________

__________________________________________________________

__________________________________________________________
Briefly summarize this passage. _________________________________________________________________

Write in a Title for this passage in the space above the text.

What did you learn from this passage about God/Jesus Christ? _________________________________________________________________

What did you learn from this passage about yourself? _________________________________________________________________

☐ Circle the Key Verse(s) in this passage.

☐ Memorize and/or Meditate on them.

**Principles & Truths**

List the Principles and Truths taught in this passage.

1. 1.
2. 2.
3. 3.
4. 4.
5. 5.
6. 6.
7. 7.
8. 8.
9. 9.

**Applications:**

Apply the Principles and Truths to your life.

1. 1.
2. 2.
3. 3.
4. 4.
5. 5.
6. 6.
7. 7.
8. 8.
9. 9.

**Note:** In his final words, Paul establishes the source of the gospel he preaches. It is ‘according to the revelation of the mystery which has been kept secret for long ages past’. The gospel of Jesus Christ was given to Paul by direct revelation (Galatians 1:11-12) from the Lord, affirmed by the apostles (Galatians 2:1-10) and established by the Scriptures (v 26). This gospel, as taught by Paul in this epistle, comes to us from Christ Jesus Himself, through His chosen servants. It is not a fabrication of men for personal glory but the very Word of the only wise God. We live in an exciting time, having more knowledge and technology at our disposal than Paul could ever dream. But the proclamation of Christ's gospel still depends on people like him, who will devote their lives to its spread until the Lord returns.
Summary

Summarize the main points of Paul's letter to the Roman believers:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
Congratulations!

May the truths discovered in your study of this magnificent epistle be indelibly etched in your heart and mind that your life may radiate Christ as you proclaim the light of His Word to a world in darkness!